

UNOFFICIAL COPY

00790916

Page 1 of 3

2000-10-10 14:14:01

Cook County Recorder

25.50

Loan No: 0177006752

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)



00790916

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the Mid-City National Bank of Chicago, an Illinois Corporation, of the county of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Samuel L. Lustman and Hannah T. Lustman, his wife as joint tenants, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain Mortgage bearing date the 28th day of April, 1994, recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 94-471934; to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number (s): 17-03-114-003-1131

Address (es) of Premises: 1212 North Lake Shore Drive #26B-S, Chicago, IL. 60610

IN TESTIMONY WHEREOF, the said MID-CITY NATIONAL BANK OF CHICAGO, an Illinois Corporation, has caused these presents to be signed by its Vice President, and attested by its Vice President Loan Servicing, and its corporate seal to be hereto affixed, this 18th day of January, 2000

MID CITY NATIONAL BANK OF CHICAGO An Illinois Corporation

By [Signature] Vice President

Attest [Signature] Vice President

This instrument was prepared by: Maria E. Juarrez 7222 W. Cermak Rd. North Riverside, IL 60546

UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK } SS.

I, the undersigned,, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the aforementioned persons are the Vice Presidents of the MID-CITY FINANCIAL CORPORATION an Illinois corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice Presidents, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and the free and voluntary act of said corporation, for uses and purposes therein set forth.

GIVEN under my hand and notary seal this 3rd day of January, 2000.

Maria E. Juarez
Notary Public

MAIL TO:

Mid City National Bank
7222 W. Cermak Road
North Riverside, IL. 60546



00790916

Property of Cook County Bank's Office

UNIT NO. 26B-S AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'):

BEGINNING FOR THE SAME AT THE POINT WHERE THE WEST LINE OF LAKE SHORE DRIVE (200 FEET WIDE) INTERSECTS WITH THE SOUTH LINE OF SCOTT STREET (66 FEET WIDE) AND RUNNING THENCE ALONG THE WEST LINE OF LAKE SHORE DRIVE SOUTH 192 FEET 2 1/8 INCHES; THENCE NORTH AT AN ANGLE OF 88 DEGREES 17 MINUTES WEST 122 FEET 9 1/2 INCHES TO THE EAST LINE OF STONE STREET (66 FEET WIDE); THENCE ALONG THE EAST LINE OF STONE STREET, NORTH 192 FEET 1 3/4 INCHES TO THE SOUTH LINE OF SCOTT STREET AFORESAID; AND THENCE ALONG THE SOUTH LINE OF SCOTT STREET EAST 117 FEET 1 3/4 INCHES TO THE POINT OF BEGINNING, BEING ALL OF LOTS NUMBERED 1 AND 2 IN LAWRENCE AND SYMOND'S SUBDIVISION OF LOTS 1 AND 2 AND THE NORTH 15 FEET OF LOT 3 IN BLOCK 8 IN H.O. STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO, THE SOUTH 25 FEET OF LOT 3, ALL OF LOT 4 AND THE NORTH 32 FEET OF LOT 5 ALL IN BLOCK 8 IN H.O. STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND ALL LAND DERIVED BY WAY OF ACCRETION OR OTHERWISE LYING EAST OF THE EAST LINES OF SAID LOTS AS ORIGINALLY SUBDIVIDED AND WEST OF THE WEST LINE OF LAKE SHORE DRIVE AS NOW ESTABLISHED ALL SITUATED IN THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS, IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY LA SALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NO. 36853 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 20892901 AND AMENDED BY DOCUMENT 20946533 RECORDED SEPTEMBER 2, 1969 TOGETHER WITH AN UNDIVIDED .5109 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) AND AMENDED BY DOCUMENT 21011644, ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office