

UNOFFICIAL COPY

00790146

05/17/06 05:00:1 Page 1 of 2
2000-10-10 10:53:56
Cook County Recorder 23.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



00790146

RELEASE OF MORTGAGE

LOAN NO: 73-0961129-6

KNOW ALL MEN BY THESE PRESENTS That
LASALLE BANK N.A.

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto **DEBORA J. CHOATE AND THOMAS W. RISSMAN, WIFE AND HUSBAND, AS JOINT TENANTS**, all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of **COOK** County, Illinois, bearing date the 2ND day of **NOVEMBER**, 1999, as Document No. **09183085** to the premises therein described to-wit:

SEE ATTACHED SHEET FOR LEGAL DESCRIPTION.

Property Address: **55 WEST GOETHE, UNIT 1250, CHICAGO, ILLINOIS 60610**
Permanent Index Number: **17-04-223-046**

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE **LASALLE BANK N.A.** presents to be signed by its duly authorized officers, this 20TH day of **SEPTEMBER**, 2000.

By: *[Signature]*
CONSUMER LENDING OFFICER

STATE OF ILLINOIS }
 } SS
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **LASALLE BANK N.A.** and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
MARY LOU SOTO
LASALLE BANK N.A.
Consumer Lending Department
4747 West Irving Park Road
Chicago, Illinois 60641

[Signature]
Notary Public

BOX 333-CTI



UNOFFICIAL COPY

00790146

PARCEL 1:

THAT PART OF LOT 18 IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH EAST CORNER OF LOT 18; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 18, 79.28 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING WEST ALONG THE NORTH LINE OF SAID LOT 18, 21.77 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, 54.51 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, 23.32 FEET; THENCE NORTH AT RIGHT ANGLES

TO THE LAST DESCRIBED COURSE, 52.96 FEET; THENCE NORTHWESTERLY ALONG A LINE WHICH FORMS AN ANGLE OF 45 DEGREES WITH THE LAST DESCRIBED COURSE AS MEASURED FROM NORTH TO NORTHWEST, 2.20 FEET TO THE PLACE OF BEGINNING, SAID CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISION ALL IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR THE BEEKMAN PLACE TOWNHOUSES RECORDED JULY 31, 1986 AS DOCUMENT 86326087, IN COOK COUNTY, ILLINOIS.