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2000-10-10 12:53:02

23.50

Cook County Recorder



WELLS	FA	RGO	HOME
MORTG	AG	E, IN	C.

This Corrective Assignment replaces the Assignment

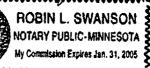
Corrective

WORTGASE, INC	recorded on 6/23/00 as Doc# 00463863 to correc the recording information the Mortgage.		correct	Assignment of Mortgage			
LPO 3388	4		LOAN	8206457		 	
For value received, Wells sells, assigns and transfe Mortgage Clearing Corpits successors and assigns	ers to: poration, 5612 S. L. s, all its right, title an	ewis, Tulsa, OK 741	05 certain mortgag				
secure debt executed by	THERESA M. BA	KUV'CH, A SINGLE	PERSON				
			to Wel	ls Fargo Hom	e Morta	age Inc	
and bearing the date the	16 [™]	day of	JUNE	A.D. 20		age, me.,	
recorded in the office of th	e Recorder of		СООК			County	
State of1	LLINOIS	in Book		at Page			
as Document No. 004	463861 on the	23 RD day of	JUNE	Ā	.D. 20	00	
Signed the	11[™] day of	SEPTEMBER	A.D.	2000 .	-		
uch		Wells	Fargo Home Mo	ortgage Inc			
utille in in a series		110110	Targo Tome Wit	nigage, mc.			
		Ву	- Fr	4. Z	k		
SEAL [SEAL	.]		FRANK A. ZA	O			
		Title	ASSISTANT S	SECKETARY	4.		
				Visc.	,		
State of MINNESOT	-A	1					
County of HENNEP!		— ; ss		C			
On this day			2000 befo	ore me, a Nota	anz Puhl	lic	
personally appeared	FRANKA		3601 Minnesota				
to me known, who being di				TANT SECRE			
of Wells Fargo Home Mort			gned on behalf	of said corpor	ation		
Prepared by and Return to:	S. Maril	$\mathcal{Q}_{\mathbf{A}}$	h: \$/	1	~.``		

Wells Fargo Home Mortgage, Ind

3601 Minnesota Dr. Suite 200 Bloomington, MN 55435-5940

Bond Final Documents



UNOFFICIAL COPY

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THE REPORT OF THE PARTY OF THE

UNOFFICIAL COPO 790300 Page 2 of 2

STREET ADDRESS: 10640 S. RIDGELAND AVE.

UNIT 2B

CITY: CHICAGO RIDGE

COUNTY: COOK

TAX NUMBER: 24-18-220-027-0000

LEGAL DESCRIPTION:

UNIT 10540-2B AND GARAGE 5 IN CLARIDGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN LYNCH'S SUBDIVISION AND LOT 3 IN RIDGELAND SUBDIVISION BEING PART OF LOT 4 IN TOBEY'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 18 TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95572697, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. TS.

OUNTY CIEPTS OFFICE