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Cook County Recorder 23.50

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PREPARED BY: _____
& WHEN RECORDED MAIL TO: _____

DRAPER AND KRAMER
MORTGAGE CORP.
33 W. Monroe St.
Chicago, IL 60603

Loan # 640645

8535915

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers from DRAPER AND KRAMER MORTGAGE CORP., its successors and assigns all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated ~~February 1999~~ executed by **KIM M EVANS, A Single Person**

the sum of 113,500.00 to **Norwest Mortgage, Inc. A Subsidiary of**
800 La Salle Ave Suite 1000
Minneapolis, MN 55401
and recorded as document no. # 99123115
Cook County records, State of Illinois.

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19-27-401-034-0000 AND 19-27-401-0000)



This assignment of mortgage is being re-recorded to correct the property address.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed

BY: DRAPER & KRAMER MORTGAGE CORP.

ATTEST: Asst. Secretary

STATE OF ILLINOIS:
COUNTY OF COOK _____

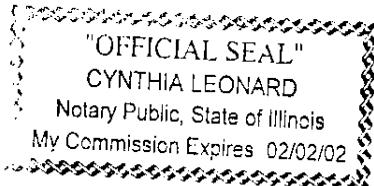
William M. Kearney
Vice President
WILLIAM M. KEARNEY
VICE-PRESIDENT

I, the UNDERSIGNED a Notary Public in and for said County and State, do hereby certify that the above name Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER MORTGAGE CORP. are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER MORTGAGE CORP., and as their own free and voluntary act of such vice president and assistant secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 10th day of FEB, A. D. 19 99

NOTARY PUBLIC *Cynthia Leonard* My commission expires: 2/02/02

Property Address: 4234 W 76TH ST UNIT #307 CHICAGO Illinois 60652
4231



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M. J
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PARCEL 1:

UNIT 4234-307 IN THE COURTYARDS IN FORD CITY CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE WEST 1/2 OF THE NORTH 3/4 OF SECTION 27, TWP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER AS DOCUMENT 97,032,480, AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR INGRESS AND EGRESS FOR PEDESTRIAN AND VEHICULAR TRAFFIC TO AND FROM CICERO AVENUE AND PULASKI ROAD AS CONTAINED IN DOCUMENTS 19,972,008 RECORDED OCTOBER 18, 1966; 19,982,474 RECORDED OCTOBER 31, 1966; 20,242,883 RECORDED AUGUST 28, 1967; 21,045,716 RECORDED DECEMBER 29, 1969; 20,029,724 RECORDED DECEMBER 27, 1966; 18,451,804 RECORDED APRIL 18, 1962; 19,109,916 RECORDED APRIL 27, 1964; 19,514,594 RECORDED JULY 2, 1965; 18,664,329 RECORDED APRIL 27, 1962 AND 04,044,583 RECORDED DECEMBER 14, 1964 AS DESCRIBED IN THE AFORESAID INSTUMENTS AS MODIFIED, AMENDED AND SUPPLEMENTED.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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