



COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE

ASSIGNMENT OF NOTE AND MORTGAGE

456442

FOR VALUE RECEIVED, LendingSTAR Mortgage, Inc., hereby assigns, transfers and sets over to MORTGAGE CLEARING CORPORATION, 5612 S. LEWIS, TULSA, OK 74105 that certain mortgage executed by FELTON OFFARD AND DANEEN PURNELL HUSBAND AND WIFE as Mortgagor, to LendingSTAR Mortgage, Inc., as Mortgagee, dated May 4th, 2000 conveying the following described real estate, to wit:

LOT 23 IN J. E. MERRION'S NOB HILL ADDITION TO COUNTRY CLUB HILLS, A RESUBDIVISION OF LOTS 22 TO 75, INCLUSIVE, LOTS 104 TO 132, INCLUSIVE, LOTS 157 TO 186 INCLUSIVE, AND LOTS 208 TO 223, INCLUSIVE, TOGETHER WITH VACATED STREETS IN J. E. MERRION'S COUNTRY CLUB HILLS 6TH ADDITION, A SUBDIVISION OF PART OF THE WEST 3/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 16737 BUTTERFIELD  
COUNTRY CLUB HILLS, IL 60478

PARCEL: 28-26-106-031-0000  
and recorded in the Recorder's Office of COOK  
as Document No. 00 321 395

County, State of IL  
together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, LendingSTAR Mortgage, Inc., has caused its corporate seal to be hereto affixed and these presents to be signed by its Vice-President and attested by its Assistant Secretary, this 4th day of May 2000

LendingSTAR Mortgage, Inc.

*Wendy K. Costino*  
WENDY K. COSTINO, VICE-PRESIDENT

ATTEST:

*Latanya Y. Sanders*  
LATANYA Y. SANDERS, ASSISTANT SECRETARY

*28*

STATE OF ILLINOIS )  
 ) SS:  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of LendingSTAR Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 4th day of May, 2000

*Betty M. Christianson*  
NOTARY PUBLIC

My Commission Expires: 5-19-03



This instrument prepared by & MAIL TO: LendingSTAR MORTGAGE, INC., Loan Shipping Department, 1600 167th Street, Suite #18, Calumet City, IL 60409.



Property of Cook County Clerk's Office