

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MAYWOOD OFFICE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

Loan No. 410-7300035016

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MAYWOOD OFFICE 410-7300035016

KNOW ALL MEN BY THESE PRESENTS That

LASALLE BANK NI

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto BADRUDDIN R. FARISHTA AND NARGIS B. FARISHTA, HUSBAND AND WIFE, AS JOINT TENANTS. all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, bearing date the 12 day of JAN. , 1996 , as Document No. 96056398 to the premises therein described to-wit:

LEGAL: SEE BACK OF PAGE

Property Address: 8037 WEST LYONS STREET, NILES, ILLINOIS, 60714  
Permanent Index Number 09-14-205-022

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE BANK NI presents to be signed by its duly authorized officers, this 6 day of MARCH , 19 98

LASALLE BANK NI

By: *Gas Ulegant*  
Consumer Lending Officer

PRAIRIE TITLE  
6821 W. NORTH AVE 1/2  
OAK PARK, IL 60302 60-26300

STATE OF ILLINOIS }  
} SS  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Bank NI and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

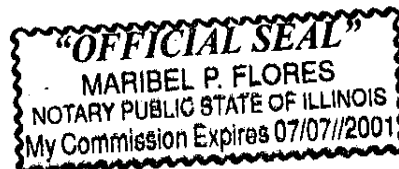
GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
PAT DEMATTEO

*Maribel P. Flores*

LASALLE BANK NI  
Consumer Lending Department  
4747 West Irving Park Road  
Chicago, Illinois 60641

Notary Public



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# EXHIBIT "A" Legal Description

PARCEL 1: THE SOUTH 24 FEET OF THE NORTH 60.50 FEET OF THAT PART OF LOT 42 (EXCEPT THE EAST 7.50 FEET THEREOF AS MEASURED ALONG THE NORTH LINE AND SOUTH LINE OF LOT 42) AND THE EAST 8 FEET OF LOT 41 AS MEASURED ALONG THE NORTH LINE AND SOUTH LINE OF LOT 41 TAKEN AS A TRACT LYING SOUTH OF A STRAIGHT LINE DRAWN EASTWARD FROM A POINT ON THE WEST LINE OF LOT 41 WHICH POINT IS 64 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 41 TO A POINT ON THE EAST LINE OF LOT 42 WHICH POINT IS 69.47 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 42 IN GOLF MILL SUBDIVISION BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SECTION 14, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 4, 1960 AS DOCUMENT LR1935472.

PARCEL 2: THE EAST 9 FEET OF THE WEST 22 FEET (THE 9 FEET AND 22 FEET MEASURED ALONG THE NORTH LINE AND SOUTH LINE OF TRACT) OF THE SOUTH 20 FEET (AS MEASURED ALONG WEST LINE OF LOT 41 AND THE EAST LINE OF LOT 42) IN GOLF MILL SUBDIVISION BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SECTION 14, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 4, 1960 AS DOCUMENT LR1935472.

PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS FILED AS DOCUMENT NO. LR1968491, AS AMENDED, AND LR2014842, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

After recording mail to :

BADRUDDIN FARISHTA  
8037 W. LYONS, UNIT B  
~~LYONS~~

NILES ILL 60714



36056399