

UNOFFICIAL COPY

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2000-10-11 09:19:04  
Cook County Recorder 23.50

RECORD AND RETURN TO :  
KOENIG & STREY MORTGAGE SERVICES INC  
3201 Old Glenview Road  
Wilmette, Illinois 60091

Loan # 0869300903



00791963

ASSIGNMENT OF MORTGAGE

For in consideration of Ten Dollars in hand paid and other good and valuable consideration, the undersigned, **KOENIG & STREY MORTGAGE SERVICES INC** having its principal place of business at 3201 OLD GLENVIEW ROAD, WILMETTE, ILLINOIS 60091 does hereby sell assign, transfer and convey to **HSBC MORTGAGE CORP., USA** its successors and/or assigns having its office at 2929 WALDEN AVENUE, DEPEW NY 14043

all rights, title and interest in and to that certain mortgagedated 09/25/00 and executed by **JOHN E. BARYLA, AN UNMARRIED MAN**

as Mortgagor in favor of the undersigned as Mortgagee, record/register with the Recorder of Deeds/Register of Titles **COOK** County on as Document number applicable to the property therein described as follows:

SEE THE ATTACHED LEGAL DESCRIPTION

P.I.N. #17-09-127-021 #17-09-127-022 #17-09-500-007

Property Address: 400 W. ONTARIO STREET #1307, CHICAGO, IL 60610

Dated at as of this 25TH day of SEPTEMBER, 2000

Assignor: **KOENIG & STREY MORTGAGE SERVICES INC**

By:   
Its: **ASSISTANT SECRETARY**

By:   
Its: **ASSISTANT VICE PRESIDENT**

State of Illinois  
County of Cook

FIRST AMERICAN TITLE order # AC9705063

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that **LYN A. BERNSTEIN** and **MARTHA E. TONJUK** respectively of **KOENIG & STREY MORTGAGE SERVICES INC** appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL for the uses and purposes therein set forth.

Given under my hand and notary seal this 25TH day of SEPTEMBER, 2000

Notary Public

My Commission Expires on:

3013



S-Y  
P-2  
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UNIT 1307 IN 400 WEST ONTARIO CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 29, 1999 AS DOCUMENT NO. 09202758, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

Property of Cook County Clerk's Office