NOFFICIAL CO170179 32 001 Page 1 of 2000-10-10 15:59:52 Cook County Recorder

TRUSTEE'S DEED

2028203/16

THIS INDENTURE, made this day of October, 2000 between Humayan Childrens Trust, as T/U/T dated January 29, 1993 and known as Trust Number 5366, grantor and Kenneth E. Little, N. Michigan, Unit 800, 444 Illinois Chicago, WITNESSETH, grantee, grantor, in consideration of the Ten Dollars and sum of 00/100



Dollars, receipt whereof is hereby acknowledged, and in pursuance of the power and authority vested in the grantors as said trustees and of every other power and authority the grantor hereunto enabling does hereby convey and warrant unto the grantee, the following described real estate, situated in the County of Lake and the State of Illinois, to wit:

"SEE LEGAL DESCRIPTION ATTACHED"

together with the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

Permanent Real Estate Index No.: 17-03-220-020-1379 Address(es) of real estate: 175 E. Delaware, Unit 6401, Chicago, Illinois

IN WITNESS WHEREOF, the grantor, as trustee as aforegoid, does hereunto set his hand and seal the day and year first above written.

City of Chicago Dept. of Revenue 236928

Real Estate Transfer Stamp \$3.037.50

10/10/2000 10:54 Batch 10216

às trustée as aforesaid Wasay Humayan

as trustee as aforesaid

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for resaid County, in the State aforesaid, DO HEREBY CERTIFY that Humayan Childrens Trust, as T/L/ dated January 29, 1993 and known as Trust Number 5366, personally known to me to the same person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary accompanies, for the uses and purposes OFFICIAL SEAL therein set forth.

Siven under my hand and official Frank

MY COMMISSION EXPERS: 10/24/08

Commission expires

Notary

Instrument was prepared by: Phillip Rosenthal, 3700 W. Devon, #E, Lincolnwood, IL 60712

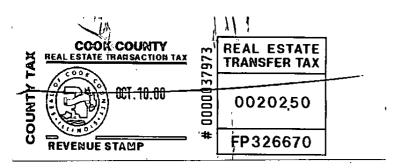
Mail to: William Peterman 221 N. LaSalle, #840 Chicago, Illinois 60611 Send Subsequent Tax Bills to: Kenneth E. Little 175 E. Delaware, #6401 Chicago, Illinois 60611

UNOFFICIAL COPY

LEGAL DESCRIPTION

00791150

UNIT NUMBER 6401 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO COLLECTIVELY AS PARCEL) PARTS OF THE JAND PROPERTY AND SPACE BELOW AT AND ABOVE THE SURFACE OF THE EARTH, LOCATED WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD AND DOWNWARD FROM THE SURFACE CY THE EARTH OF A PARCEL OF LAND COMPRISED OF LOT 17, (EXCEPT THE EAST 16 FEET THEREOF) AND ALL OF LOTS 18 TO 28 INCLUSIVE IN LAKE SHORE DRIVE ADDITION TO CHICAGO, A SUBDIVISION OF PART OF BLOCKS 14 AND 20 IN CANAL TRUSTEES SUBDIVISION OF THE SOUTH F ACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOTS 1 TO 4 INCLUSIVE, IN COUNTY CLERKS DIVISION OF THE WEST 300 FELT OF THAT PART OF LOTS 16, 17, 18, AND 19 OF BLOCK 14 LYING EAST OF LINCOLN PARK SOULEVARD IN CANAL TRUSTEES SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, CONVEXED BY DEED DATED JULY 27, 1973 AND RECORDED IN THE OFFICE OF THE RECORDE'S OF DEEDS OF COOK COUNTY, ILLINOIS ON JULY 30, 1973 AS DOCUMENT NUMBER 22418957 FROM JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY A MASSACHUSETTS CORPORATION TO LAUPLLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION NOT INDIVIDUALLY BUT AS TRUSTLE INDER TRUST AGREEMENT DATED FEBRUARY 15, 1973 AND KNOWN AS TRUST NUMBER 45450, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR 175 EAST DELAWARE PLACE CATCAGO, ILLINOIS (HEREINAFTER CALLED DECLARATION) MADE BY GRANTOR AND RECORDED CV AUGUST 10, 1973 IN THE OFFICE OF THE RECORDER OF DEED OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22434263; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE PARCEL (EXCEPTING FROM THE PARCEL ALL OF THE PROPERTY AND SPACE COMPRISING ALL UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY). Orgina



P.I.N.: 17~03-220-020-1379

