

UNOFFICIAL COPY

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2000-10-10 17:13:30  
Cook County Recorder 25.50



00791309

PREPARED BY:

Karen Lennon  
Somercor 504, Inc.  
Two East 8<sup>th</sup> Street  
Chicago, IL 60605

WHEN RECORDED, RETURN TO:

Karen Lennon  
Somercor 504, Inc.  
Two East 8<sup>th</sup> Street  
Chicago, IL 60605

LEAVE BLANK ABOVE THIS LINE FOR RECORDERS USE ONLY

**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that Assignor, Somercor 504, Inc. of Chicago, Illinois, in consideration of the indebtedness secured by the mortgage hereinafter mentioned, does hereby sell, assign, transfer and set over to the Small Business Administration, an agency of the United States, the mortgage dated 10/10/00, from 3860 VENTURA DRIVE LLC to Assignor, which mortgage conveys the real property described on Exhibit A hereto, and which mortgage is recorded in the Recorder's Office of the County of Cook, State of Illinois, as Document No. 00791308, together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor represents and warrants to Assignee that the unpaid principal balance on said mortgage as of today's date is \$435,000.00.

IN TESTIMONY THEREOF, Somercor has caused these presents to be duly executed this 10<sup>th</sup> day of October, 2000.

SOMERCOR 504, INC.

By: BKL  
Brian K. Comiskey  
Vice President

STATE OF ILLINOIS )  
                                      ) SS  
COUNTY OF COOK )

The undersigned, a notary public in and for said County, in the State aforesaid, does hereby certify that Brian K. Comiskey, personally known to me to be the same person whose name is subscribed on the original instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as Vice President of said corporation pursuant to the authority given by the Board of Directors of said corporation as his free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 10<sup>th</sup> day of October, 2000.

*[Signature]*

My commission expires 10/15/02.



County Clerk's Office

00791309

LOT 24 IN BLOCK 53 PARK OF COMMERCE, BEING A SUBDIVISION OF PART OF GOVERNMENT LOTS 1 AND 2 IN THE WEST 1/2 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11 AND PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 11, 1985 AS DOCUMENT NUMBER 85097888, AS CORRECTED BY SURVEYOR'S CERTIFICATES OF CORRECTION RECORDED SEPTEMBER 4, 1985 AS DOCUMENT NUMBER 85173204 AND NOVEMBER 25, 1985 AS DOCUMENT NUMBER 85296795, IN COOK COUNTY ILLINOIS.

Common Address: 3860 Ventura Dr.  
Arlington Heights, IL 60004

PIN#: 03-06-303-009

Property of Cook County Clerk's Office