,

00791333

COOK COUNTY

RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

Recording Requested இழ OAK BROOK ILLING கி	UNITED	FINANCIAL	MORTGAGE	CORP.	600	ENTERPRISE	DRIVE,	SUITE	206
OAK BROOK ILLING & 🏝 🏗	523								

Return To: UNITED FINANCIAL MORTGAGE CORP. 600 ENTERPRISE DRIVE, SUITE 206 OAK BROOK

ILLINOIS 60523

This Instrument Prepared By:

SIGNMENT OF MORTGAGE

LOAN NO.: 20012919 ORDER NO.: 459901 OC

For Value Received, the undersigned holder (1 a Mortgage (herein "Assignor") whose address is 600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLI'10 S 60523

does hereby grant, sell, assign, transfer and convey, unto the FIRST UNION HOME EQUITY BANK, N.A.

a corporation organized and existing under the laws of whose address is 1000 LOUIS ROSE PLACE, CHARLOTTE, NC 28262 a certain Mortgage dated OCTOBER 06, 2000 GLORIA M. KOTOS, AN UNMARRIED WOMAN

(herein "Assignee"),

007913 and executed by

upon the following described

. tel. no.:

to and in favor of UNITED FINANCIAL MORTGAGE CORP.

property situated in COOK

County, State of Illinois:

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

TICOR TITLE

PARCEL NO.: 18-35-211-015-0000

Property Address: 8046 SOUTH 83RD AVENUE, JUSTICE, IL 60458

such Mortgage having been given to secure payment of

(\$ 122,950.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

o. , at page

(or as No.

of the Records of County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

VMP-995(IL) (9608)

Amended 8/96

TICOR TITLE
45901

3

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

#### STATE OF ILLINOIS COUNTY OF COOK

On 10-6-0 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that JASON SCHIFFMAN appeared to me personally known, who, being duly sworn by me, did say that he/she is the ASSISTANT VICE PRESIDENT of the corporation named herein which executed the within instrument the the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sea ed on behalf of said corporation pursuant to its by-laves or a resolution of its Board of Directors and that he/she zoknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC Halina Holoe	lu
COUNTY COOK Du Page 9/23/02  My Commission Expires 9/23/02	1
My Commission Expires $9/23/22$	_

UNITED FIXANCIAL MORTGAGE CORP.
By:  JASON SCHIRFMAN
Its: ASSISTANT VICE PRESIDENT
By:
Witness:

OFFICIAL SEAL **GALINA KOLODYI** NOTARY PUBLIC, STATE OF ILLINOIS

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TICORONAE

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### TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000459901 OC

STREET ADDRESS: 8046 SOUTH 83RD AVENUE

CITY: JUSTICE COUNTY: COOK COUNTY

TAX NUMBER: 18-35-211-015-0000

#### LEGAL DESCRIPTION:

LOT 133 IN WESLY FIELDS, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT FROM SAID WEST 1/2 OF NORTHEAST 1/4 OF THE NORTH 10 RODS OF THE EAST 8 RODS THEREOF) ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE NG
NF CO.
NTY, IL.

OF COLUMN CONTY.

OF COLUMN CONTY.

OF COLUMN CONTY.

OF COLUMN COLUMN CONTY.

OF COLUMN COLUM REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JANUARY 5, 1954 AS DOCUMENT 1501535, IN COOK (OUNTY, ILLINOIS

459901