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RELEASE DEED

COOK COUNTY RECORDER EUGENE "GENE" MOORE BRIDGEVIEW OFFICE

00791361

4375/0072 82 002 Page 1 of 2000-10-11 12:05:59

Cook County Recorder



KNOW ALL MEN BY THESE PRESENTS,

THAT FRIEDMAN & LEVEE, an Illinois Partnership, of the County of Cook and State of Illinois for and in consideration of one delicit, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quitclaim unto CYRUS HOMES, INC., its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage, waring date the 6th day of July, 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book as Document Number 98595552, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

PARCEL I:

Unit 210 in the Central Park Condominiums, as deline ated on a survey of the following described real estate: Lots 63 to 70, both inclusive, in Westerlawn, a Subdivision of Lots 9, 10, 11 and 12 in the County Clerk's Division in the Southeast Fractional 1/4 of Section 33, Township 42 North, Range 13 East of the Third Principal Meridian, according to the Plat thereof recorded December 17, 1915 as Document 5772065, in Cook County Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded May 26, 2000 as Document Number 00385437, together with an undivided percentage interest in the common elements appurtenant to said unit as set forth in said Declaration, as amended from time to time, in Cook County, Illinois.

PARCEL II:

The exclusive right to the use of Parking Space 9 and Storage Space 8, a limited common element, as delineated on the survey attached as Exhibit "A" to the aforesaid Declaration, as amended from time to time.

together with all the appurtenances and privileges thereunto belonging or appertaining.

hand_ and seal_ this _____ day of September, 2000. WITNESS

(SEAL)

(SEAL)

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CTATE OF ILL BYON	00704774
STATE OF ILLINOIS	00791361 Page 2 of 2
COUNTY OF COOK	
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•	
I, the undersigned, a notary pub	olic in and for the said County, in the State aforesaid, DO
HEREBY CERTIFY that Davi	he want for the said County, in the State aforesaid, DO
personally known to me to be the	COMPA MARIA
instrument, appeared before me th	is day in person, and acknowledged that he signed, sealed
and delivered the said instrument	as free and voluntary act, for the uses and purposes
uicieiu set iorin.	act, for the uses and purposes
Given under my hand and	/
2000. Civen under my hand and	official seal, this $27^{\frac{1}{12}}$ day of September, 2000
OFFICIAL OF AL	ng //
OFFICIAL SEAL	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
NOTARY MUBLIC, STATE OF ILLINOI	3 /latet Mh/Mh. //
MY COMMISSION EXPINE :07 108/0:	
MARAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAA	Notary Public
P.I.N. NUMBER: 05-33-427-010 05-33 427 0	40
'-' OIO' OD-31-47./SI	11, 05 33-427-012,
05-33-427-013 and 05-33-42	.7-029
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Street Address, if improved: 2951 Central Street,	O/T
Unit No. 210	4
Evanston, Illinois 602	Return To:
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/ v>	7)5.
Prepared By:	n
\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	Return To:
Manny M. Lapidos	Manny M. Lapidos
Attorney at Law	Attorney at Law
5301 W. Dempster, Suite 200	5301 W. Dempster, Suite 200
Skokie, IL 60077	Classic II coom

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Skokie, IL 60077