## TRUSTEE'S DEEDNOFFICIAL CO 4395/0075 82 002 Page 1 of

2000-10-11 12:06:29

Cook County Recorder

FOR THE PROTECTION OF OWNER, THIS INSTRUMENT SHALL BE RECORDED WITH THE RECORDER OF DEEDS.

COOK COUNTY RECORDER



BANK OF WAUKEGADENE "GENE" MOORE BRIDGEVIEW OFFICE 1601 North Lewis Avenue Waukegan, Illinois 60085

1elephone: (847) 244-6000	
M-360554	
	The above space is for the recorder's use only.
delivered to said Grantor in Fu suance of a ce	ation in the State of Illinois, and duly authorized to accept and execute trusts y as Trustee under the provisions of a Deed or Deeds in Trust duly recorded and
Lynne D. Foster (\$10.00), and of	her good and valuable considerations in hand paid, conveys and quit claims to
7 105(6)	convoys und quit claims (0
of (Address of Grantee) 23333 Providence D	
Kildeer, IL 60047	
the following described real estate situated in the Co	winty of Cook
in the State of Illinois, to wit:	diffy () GOOR
CER ADD	ACTION DESCRIPTION OF THE PROPERTY OF THE PROP
SEE ATI	'ACHED EXHIBIT "A"
	4
	77,
· · :	9
. (NOTE: If additional space in	required for the state of the s
together with all the appurtenances and privileges the	required for legal, attach on a separate 91/2 11" sheet.)
	_
Permanent Index Number(s) 05-33-427-010/ (	05-33-427-011/05-33-427-012/05-33-427-013/
03-33-42/-029	O.c.
This deed is executed pursuant to and in the exercise of	of the power and authority granted to and vested in said trust to by the terms of
to the lien of every trust deed or mortgage (if any the remaining unreleased at the date of the delivery thereof	are helpef and the trust agreement above mentioned. This de al is made subject
thereof	of.
IN WITNESS WHEREOF, Grantor has caused its corr	porate seal to be hereunto affixed, and name to be signed by its Vice President
Trust Officers	portate scar to be hereumo arrixed, and name to be signed by its Vice President
Trust Officers and attested by its Secretary, th	is <u>20th</u> day of <u>September</u> , <u>2000</u> (Year).
	BANK OF WAUKEGAN
	as Trustee aforesaid, and not personally.
	, and personally.
ВҮ	Bala 1 P. 14.
БТ	TRUET OF THE
AT	TEST: Devely Hayron
	YKEPRESIPPEUT

# UNOFFICIAL COPY 362 Page 2 of 3

STATE OF ILLINOIS  COUNTY OF LAKE		HEREBY CI OF WAUKE names are su dent respects signed and d free and volu- said Vice Pr- of the corpo	ERTIFY to CAN, Go control of the con	to the foregoing instruction the foregoing instruction to the foregoing instruction the said instrument as the foregoing instruction of said Bank, for the unit and there acknowledges and the said Park coursed the	wn to me to ment as such day in person heir own free uses and purp edged that sa e corporate sown free and	ty, in the State aforesal and Vice President of I be the same persons, Trust Officer and Vice and acknowledged the and voluntary acts, and poses, therein set forthed Vice President as custoff as a custom of the same poses. I voluntary act, and as a state of the same poses.	whose Presi- at they d as the and the stodian affixed	
				and Notarial Seal t	his20	Oth	Year).	
	200	day of	Septi	ember Jalmany	Notary Pu	791)		
ADDRESS OF PROP 2951 Central Str		210_	Му Со	mmission Expires		31102		
Evanston, IL 602		<del></del>						
The above address is f	or information o	nly				y		
and is not part	of this deed.	0	04	ROSEMAR Notary Public My Commissio	IAL SEA IY K. BOO c, State of I n Expires 12	3GS }	`	
	:			2				
This instrument was prepared (Name) Bank of Wa	pared by: uukegan/Trus	st Depart	ment	(Name) Lynne	D Fister			
(Address) 1601 N. I	ewis Avenue	ž	<del></del>			Street - Unit 2	10_	
	, IL 60079			Evan	ston, IL	60 201		
,	CITY OF EVANSTON 008358							
CITY OF EVANSTON 008358  Real Estate Transfer Tax								
		City Cle			D			
PAID SEP 2 9 2000 MOUNT \$ 1010 RX								
Agent MD								
COOK COUNTY  GEAL ESTATE TRANSACTION TA	TRANS	ESTATE FER TAX	E TAX	STATE OF ILLINO	025	REAL ESTATE TRANSFER TAX	1	
* T T T T T T T T T T T T T T T T T T T	8	51021	STATS	COOK COUNT		FP351009		

REVENUE STAMP

## LEGAL DESCRIPTION RIDER EXHIBIT "A"

#### PARCEL I:

UNIT 210 IN THE CENTRAL PARK CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 63 TO 70, BOTH INCLUSIVE, IN WESTERLAWN, A SUBDIVISION OF LOTS 9, 10, 11 AND 12 IN THE COUNTY CLERK'S DIVISION IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MEXIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 17, 1913 AS DOCUMENT 5772065, IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 26, 2000 AS DOCUMENT NUMBER 00385437, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

#### PARCEL II:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 9 AND STORAGE SPACE 8 A LIMITED COMMON FLEMENT, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO THE AFORESAID DECLARATION, AS AMENDED FROM TIME TO TIME.

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."