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Cook County Recorder

33.50



Summit, Illinois

Permanent Index Number 18-13-300-017

Prepared by: Allied Capital Corporation David Parker, Esq. 1666 K Street, N.W., Suite 90 Washington, D.C. 20006

-16/4's Office Mail to: Connie Ferguson LandAmerica National Commercial Services 707 East Main Street - Suite 400 Richmond, VA. 23219

#### RELEASE OF JUNIOR MORTGAGE

WHEREAS, to secure certain Subordinated Debentures dated May 31, 1990 made payable to the order of ALLIED CAPITAL CORPORATION, ALLIED CAPITAL CORPORATION II, ALLIED VENTURE PARTNERSHIP, HICKORY CAPITAL CORPORATION and SOUTH ATLANTIC VENTURE FUND, LIMITED PARTNERSHIP (hereinafter collectively "Mortgagee") MONTGOMERY TANK LINES, INC. ("Mortgagor") made a certain mortgage to the undersigned dated May 31, 1990, which was recorded in the Office of the Cook County Recorder as Document No. 90269348 on the 7th day of June, 1990; and

WHEREAS, the said note has been exhibited to the undersigned Mortgagee marked as paid in full and is fully satisfied,

NOW, THEPEFORE, Mortgagee does hereby release said mortgage and its interest in the property subject thereto.

IN WITNESS WHEREOF, Mortgagee has duly affixed its hand and seal this 1st day of April, 1993.

[SEAL]	ALLIED CAPITAL CORPORATION
Attest:  David P. Parker  Assistant Secretary	By: George Stelljes, III Senior Vice President
[SEAL]	ALLIED CAPITAL CORPORATION II
David P. Parker Secretary	George Stellies, III Senior Vice President
[SEAL] Witness:	ALLIED VENTURE PARTNERSHIP By:
David P. Parker	Gebrge Stelljes, III For the General Partner
[SEAL]	HICKORY CAPITAL CORPORATION
Attest: Wayre Willan	By: Mart Z

Monro B. Lanier, III

Its: <u>Vice President</u>

Wayne C. Willcox

Its: Assistant Secretary

# UNOFFICIAL COPY<sub>00792472</sub>

SOUTH ATLANTIC VENTURE FUND, LIMITED PARTNERSHIP

Witness: amplit	Burto	By:	Sandra G	Barber
		•	For the Gene	ral Partner
DISTRICT	)			
OF	)	to wit:		
COLUMBIA	)			
Personally appear	red befo	re me, Kı	ristine M. Sc	hlee, Notary
Public in and for the				
Parker and Seorge Ste				
Secretary and Senior				
Capital Corporation,	who ackn	owledged	the foregoin	g as the true
act and deed of said	corporat	ion this	1st day of A	pril, 1993.
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[SEAL]		,		
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	$O_{\lambda}$	<u> pyvuu</u>	MIT GOOD	Victoria División
		Kristine	e M. Schlee,	Notary Public
My commission expires	: 3131/9	.50		
•	,	<b>O</b> ,	VKISTIN	E M. SCHLEE
DISTRICT	,	4	Notary Public.	District of C 1
OF	(	to wit:	My Commission	Expires March 31, 1995
COLUMBIA	<b>`</b>	co wic.		
COLONDIA	,			
Personally appea	red befo	re me, Ki	cisting M. Sc	hlee, Notary
Public in and for the	Distric	t of Colu	umbia, eferes	aid David P.
Parker and George Ste	lljes, I	II, known	n to me as th	e Secretary and
Senior Vice President	, respec	tively, o	of Allied Cap	ital
Corporation II, who a	cknowled	ged the i	foregoing as	the true act
and deed of said corp	oration	this 1st	day of April	, 1903.
[SEAL]		,		(C <sub>2</sub>
		1/,	//	
		Mut	The Wish	a la
5.7		77.00	2 2 - 1 2 /2	Victoria Publica
(	- 0/- 1-	Kristine	e M. Schige,	Notary Public
My commission expires	: 2/3/163	~	V D s	
· · · · · · · · · · · · · · · · · · ·			Notary Public, Dis	M. SCHIDE
DISTRICT	1		Notary Public, Dis	trict of C
OF	, \	to wit:	ommission Expir	es Marok 2
COLUMBIA	, 1	"	My Commission Expir	- Alch 31, 1995
	,			

Personally appeared before me, Kristine M. Schlee, Notary Public in and for the District of Columbia, aforesaid George Stelljes, III, known to me as an authorized signatory of Allied

Property of Cook County Clerk's Office of the State of th

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Venture Partnership, who acknowledged the foregoing as the true act and deed of said corporation this 1st day of April, 1993.

[SEAL]	٠
	Kritim Mischlee
	Kristine M. Schlee, Notary Public
My-commission expires: $\frac{3}{3}$	Notary Public, District of Columbia  My Commission Expires March 21
STATE OF ALABAMA ) COUNTY OF )	My Commission Expires March 31, 199
	of Alabama and the County of
	aforesaid
Secretary and Hickory Capital Corporation the true act and deed of Sa April, 1993.	, known to me as the President, respectively, of n, who acknowledged the foregoing as aid corporation thisth day of
[SEAL]	TC
My commission expires:	The Contraction of the Contracti
STATE OF FLORIDA ) COUNTY OF )	to wit:
Personally appeared be Notary Public in the State an authorized signatory of Partnership, who acknowledges	of Florida and the County of aforesaid, South Atlantic Venture Fund, Limited ged the foregoing as the true act and ture Fund, Limited Partnership this
My commission expires:	

00792472

STATE OF ALABAMA	)
	) to wit:
COUNTY OF	)
Personally appeare	ed before me,,
Notary Public in the St	tate of Alabama and the County of
	, aforesaid
and	, known to me as the
Secretary and	President, respectively, of
Hickory Capital Corpora	ation, who acknowledged the foregoing as
	of said corporation thisth day of
April, 1993.	
[SEAL]	
90	
70.	
<i>y</i>	
My commission expires:	
	00/
	4
STATE OF FLORIDA	, ' ()
DIMIL OF FEOREDA	) + ( \( \psi \) + (
COUNTY OF Hillsborough	) (0 %)
	<b>4</b> /2.
Personally appeare	ed before me. Lisa A. Clouse
Notary Public in the St	ate of Florida and the County of
Hillsborough	cate of Florida and the County of , aforesaid Sandra P. Barber
an authorized signatory	of South Atlantic Venture Fund, Limited
	ledged the foregoing as the true act and
deed of South Atlantic	Venture Fund, Limited Partnership this
$_{7}$ th day of April, 19	93.
CFAL DESCRIPTION OF THE PROPERTY OF THE PROPER	//x.
LINA A. CLOUGE	
MY COMMISSION # CC 176815   C   C   C   C   C   C   C   C   C	Line A Clarine
Bonded Thru Notary Public Underwriters	ousa a. Conse
My commission against	Lisa A. Clouse
My commission expires:	
1/23/96	
79/1	

STATE OF ALABAMA COUNTY OF Madison	) ) to wit: )	00792472
Notary Public in the St	_, aforesaid <u>Wayne</u> , known to Presiden tion, who acknowledg	he County of C. Willcox me as the Assistant t, respectively, of ed the foregoing as
[SEAL]  My commission expires:	Jennifer Howar February 6, 1996	Howard
STATE OF FLORIDA  COUNTY OF  Personally appeared Notary Public in the Sta		ne County of
an authorized signatory Partnership, who acknowl deed of South Atlantic Vth day of April, 199 [SEAL]	of South Atlantic Vecedor of South Atlantic	as the true act and
My commission evniros:		-0

00792472

2.

### LEGAL DESCRIPTION

The West 187.18 feet of Lot 2 in Robert Bartlett's Industrial Subdivision No. 1, a subdivision of part of the West 1/2 lying West of Archer Avenue of Section 13, Township 38 North, Range 12 East of the Third Principal Meridian, except that part dedicated for road purposes for public street by Dedication recorded September 14, 1962 as Document Number 18590045, in Cook County, Illinois.

#### **ALSO**

The West 561.54 feet of the West 1497.41 feet, except the West 187.18 feet thereof, of Lot 2 in Robert Bartlett's Industrial Subdivision No. 1, a subdivision of part of the West 1/2 lying West of Archer Avenue of Section 13, Township 38 North, Range 12 East of the Third Principal Meridian, except that part dedicated for road purposes for public Doct Control of the C street by Dedication recorded September 14, 1962 as Document Number 18590045, in Cook County, Illinois.

PERMANENT INDEX NUMBER: 18-13-300-017

7745-7901-7955 W. 59TH ST. ADDRESS:

SUMMIT, ILLINOIS