

PREPARED BY & MAIL TO:  
M.S.C. FINANCIAL, INC.  
LAURA A. SAMUEL  
811 W. EVERGREEN AVE. #304B  
CHICAGO, IL 60622

**UNOFFICIAL COPY** 00792937

6603/0032 25 001 Page 1 of 2  
2000-10-11 09:45:40  
Cook County Recorder 43.50



CA 706298  
3064  
Done



LOAN NO. 611776399

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

**ABN AMRO MORTGAGE GROUP, INC.**

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by

**KETH J. NOAH, AN UNMARRIED PERSON**

and dated 09/07/2000, to **M.S.C. FINANCIAL, INC.** a corporation organized under the laws of the State of Illinois and whose principal place of business is 811 W. Evergreen, Suite 304, Chicago, IL 60622 and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

COOK County Records, State of IL described hereinafter as follows:  
**SEE ATTACHED LEGAL DESCRIPTION**

PIN #14-19-434-009, VOL. 483  
P.I.Q. & O.P.

~~00788433~~

ALSO KNOWN AS: 1737 W. MELROSE UNIT CH, PS-3, CHICAGO, IL 60657

00792936

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said **Real Estate Mortgage**.

M.S.C. FINANCIAL, INC.

By: Peter R. Deimel  
Peter R. Deimel, Vice President

STATE OF ILLINOIS  
COUNTY OF COOK

On 09/07/2000 before me, the undersigned, a Notary Public in and for said County and State aforesaid, do hereby certify that Peter R. Deimel appeared to me personally known, who, being duly sworn by me, did say that he is the Vice President of the corporation named herein which executed the within instrument; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Laura A. Samuel

NOTARY PUBLIC

(Affix seal here)



# UNOFFICIAL COPY

~~00732121~~

00792937

FIRST AMERICAN TITLE INSURANCE COMPANY  
30 North La Salle, Suite 300, Chicago, IL 60602

## ALTA Commitment Schedule C

File No.: C9706298

### LEGAL DESCRIPTION:

#### PARCEL 1:

UNIT CH IN THE 1737 WEST MELROSE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 34 AND THE EAST 1/2 OF LOT 33 IN BLOCK 9 IN GROSS NORTH ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHWEST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00273797, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE PS-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 00273797.