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2000-10-11 11:51:59

Cook County Recorder 23.50



WHEN RECORDED MAIL TO:  
CHARLES S PANSINO  
DIANE A PANSINO  
708 N WOLF RD  
HILLSIDE, IL 60162

Loan No. 306269346

Prepared by:  
GMAC MORTGAGE CORPORATION  
3451 Hammond Avenue  
Waterloo, IA 50702

**RELEASE OF MORTGAGE**

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 708 N WOLF RD, HILLSIDE

Permanent Tax No. 15074030560000

Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by CHARLES S. PANSINO, DIANE A. PANSINO AND ROSE A. PANSINO, to HOUSEHOLD BANK, FSB on March 25, 1993, and recorded in Document No. 93301847, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by CAPSTEAD, INC. to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this September 30, 2000.

CORPORATE SEAL



GMAC Mortgage Corporation

By: *Roberta Pettengill*  
Roberta Pettengill, Assistant Vice President  
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST:

*Becky Smith*  
BECKY SMITH

STATE OF IOWA  
County of Black Hawk

On September 30, 2000, before me, Carol J. Chapman, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

*Carol J. Chapman*  
Notary's Signature Carol J. Chapman  
Expiration Date: 12/08/2000  
2000-09-28



(Notary's Seal)

*SH  
12/8  
my*

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THE NORTH 75 FEET AS MEASURED ALONG THE EAST AND WEST LINES THEREOF, OF THE FOLLOWING DESCRIBED TRACT OF LAND: THAT PART OF THE NORTH 1/2 OF THE EAST 1/4 OF THE SOUTHEAST FRACTIONAL 1/4 NORTH OF THE INDIAN BOUNDARY LINE, IN SECTION 7, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF SOUTHEAST FRACTIONAL 1/4 IN SECTION 7 AFORESAID, WHICH 813.35 FEET SOUTH OF THE NORTHEAST CORNER THEREOF, THENCE NORTH 83 DEGREES 29 MINUTES WEST PARALLEL WITH NORTHERLY RIGHT OF WAY LINE OF CHICAGO AND GOLF WESTERN RAILROAD, A DISTANCE 383.4 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID SOUTHEAST FRACTIONAL 1/4, A DISTANCE OF 190 FEET TO A LINE DRAWN NORTHERLY OF AND PARALLEL WITH AND 275 FEET, DISTANT FROM

Property of Cook County Clerk's Office