UNOFFICIAL CO-07/0191 81 001 Page 1 of

2000-10-11 11:52:38

Cook County Recorder

WHEN RECORDED MAIL TO: METTUPALAY S VENKATESHW 6209 W 126TH ST OVERLAND PARK, KS 66209



Loan No. 306266634

Prepared by: **GMAC MORTGAGE CORPORATION** 3451 Hammond Avenue Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS) COUNTY OF CCOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of porment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Ad are se: 511 W SCHAUMBURG, STREAMWOOD

Permanent Tax No.: 06222030060000 Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by METTUPALAYAM S. VENKATESHWARAN A/K/A METTUPALAYAM S VENKATESWARAN AND CHITRA P VENKATESHWARAN, to HOUSEHOLD BANK, FSB on March 2, 1994, and recorded in Document No. 9/342034, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by CAPSTEAD, INC. to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this September 30, 2000.

CORPORATE SEAL

GMAC Mortgage Corporation

Roberta Pette gill, Assistant Vice President O 3451 Hammond Avenue, Waterloo, IA 50702

STATE OF IOWA County of Black Hawk

Pen. Soft of the contract of t On September 30, 2000, before me, Carol J. Chapman, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS whand and official seal

y's Signature Carol J. Chapman

Expiration Date: 12/08/2000

2000-09-28

CAROL J. CHAPMAN

(Notary's Seal)

UNOFFICIAL COPY

Loan No. 306266634

EXHIBIT A

LOT 14 IN FAIR OAKS UNIT NO. 4, A SUBDIVISION OF LOT A IN FAIR OAKLS UNIT NO. 3, BEING A SUBDIVISION OF THE NORTH 1/2 OF SECTION 2 2, TOWNSHIP 41 NORTH ,RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office