## **UNOFFICIAL COPY**

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SOME OFFICE

6609/0063 52 001 Page 1 of 2 2000-10-11 12:09:00

Cook County Recorder

23.50



80000107843711901

## SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY DAVID C. MILLER and PAMELA J. MILLER, Husband and Wife TO GMAC MORTGAGE CORP. on 4/18/97, and recorded DOC # 97379957, of the records of COOK County in the State of IL on 5/29/97, has been fully paid and satisfied and satisfied and released.

IN WITNESS WHEREOF are officers of said GMAC Mortgage Corporation, formerly known as GMAC Mortgage Corporation of PAhave hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Horsham, State of Pennsylvania, on 9/19/00

GMAC Mortgage Corporation formerly known as GMAC Mortgage Corporation of PA 500 Enterprise Road, HORSHAM, PA 19044

Peggy Downs, Wassistant Vice President

C. Myrtetus, Assistant Vice President

STATE OF Pennsylvania ) BOTH RESIDING AT: ) ss 500 ENTERPRISE ROAD

COUNTY OF Montgomery ) SUITE 150

HORSHAM, PA 19044

On 9/19/00, before me, a Notary Public in and for the County of Montgomery, State of Pennsylvania, personally appeared Peggy Downs and C. Myrtetus to me personally known to be the Assistant Vice President and Assistant Vice President of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said GMA MORTGAGE CORPORATION, 100 Witmer Road, Horsham, Pennsylvania, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Scal the day and year last written.

chrader

Notary Public in and for said County and State

My Commission xpires: 4/29/02

NOTARIAL SEAL JOSEPH R. SCHRADER, Notary Public Upper Dublin Twp., Montgomery County My Commission Expires April 29, 2002

LEGAL DESCRIPTION: LOT 911, SECTION 20, T41N, R10, STRATHMORE SCHAUMBURG UNIT 11,-DOCUMENT # 21872536 AND BEING MORE FULLY DESCRIBED IN DEED BOOK 93798674 PAGE, RECORDED ON 10-06-93 AMONG THE LAND RECORDS OF COOK COUNTY, IL

TAX ID: 07-20-211-021

MORTGAGE AMT: \$20,500.00

PROPERTY ADDRESS:

194 County Clarks Office 1433 EXMORE DRIVE

SCHAUMBURG (L 6)194

RECORDING REQUESTED BY:

**GMAC Mortgage** P.O. BOX-969- ----HORSHAM, PA 19044

WHEN RECORDED, MAIL RECONVEYANCE TO:

DAVID C. MILLER 1433 EXMORE DRIVE **SCHAUMBURG IL 60194**