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when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

CMMC#:1963060017
FB#: FS998029895
FNMA Pool: 525983
Inv#: 1674090755

6609/0071 52 001 Page 1 of 2
2000-10-11 13:47:27
Cook County Recorder 23.50

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, **FLAGSTAR BANK, FSB**, a Federally Chartered Savings Bank, located at 30400 Telegraph Road, Bingham Farms, MI 48302, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to

Fannie Mae, in care of CHASE MORTGAGE COMPANY

an Ohio Corporation, whose address is 3415 Vision Drive, Columbus, OH 43219, its successor or assignee, (assignee).

Said mortgage/deed of trust bearing the date 12/21/99, made by

KRYSTIAN BANASIAK

to **FIRST COMMUNITY MORTGAGE BANC, INC.**

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 09201783

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

known as: 1134 RANDVILLE RD UT 2J

08/17/00 PALATINE, IL 60074

2121000171922

FLAGSTAR BANK, FSB f/k/a FIRST SECURITY SAVINGS BANK, FSB

By:

KEVIN HOLT

VICE PRESIDENT

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me

this 17th day of August, 2000

, by KEVIN HOLT

of FLAGSTAR BANK, FSB f/k/a FIRST SECURITY SAVINGS BANK, FSB

on behalf of said CORPORATION.

DARRELL COLON

Notary Public

My commission expires:02/26/2003

PrepBy:D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



FLCM1 WQ 151WQ

2P

LOAN POLICY

Schedule A - Page 2

CASE NUMBER:
99-23067

DATE OF POLICY:
December 29, 1999

POLICY NUMBER:
G32-715777

THE POLICY NUMBER SHOWN ON THIS SCHEDULE MUST AGREE WITH THE PREPRINTED NUMBER ON THE COVER SHEET

UNIT 2-J DESCRIBED IN SURVEY DELINEATED ON THE ATTACHED TO AND A PART OF DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 31ST DAY OF OCTOBER, 1972 AS DOCUMENT 2657772; AN UNDIVIDED 4.1098 INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN ATTACHED SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES; THAT PART OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE SAID NORTHWEST 1/4 OF SECTION 12 THENCE NORTHWARD ALONG THE EAST LINE OF SAID NORTHWEST 1/4 NORTH 00 DEGREES, 24 MINUTES, 40 SECONDS WEST, A DISTANCE OF 753.00 FEET TO THE POINT OF BEGINNING BEING AN INTERSECTION WITH THE CENTERLINE OF RAND ROAD, AS ESTABLISHED ON JANUARY 8, 1925; THENCE SOUTH 85 DEGREES, 22 MINUTES, 21 SECONDS WEST, A DISTANCE OF 236.16 FEET; THENCE SOUTH 00 DEGREES, 30 MINUTES, 00 SECONDS EAST, A DISTANCE OF 80 FEET; THENCE SOUTH 89 DEGREES, 30 MINUTES, 00 SECONDS WEST, A DISTANCE OF 100 FEET THENCE SOUTH 00 DEGREES, 30 MINUTES, 00 SECONDS EAST, A DISTANCE OF 180.00 FEET, THENCE SOUTH 89 DEGREES, 30 MINUTES, 00 SECONDS WEST, A DISTANCE OF 141.09 FEET; THENCE NORTH 00 DEGREES, 30 MINUTES, 00 SECONDS WEST, A DISTANCE OF 196.00 FEET; THENCE SOUTH 89 DEGREES, 30 MINUTES, 00 SECONDS WEST, A DISTANCE OF 62.31 FEET; THENCE NORTH 00 DEGREES, 30 MINUTES, 00 SECONDS WEST, A DISTANCE OF 130.68 FEET; 30 MINUTES, 00 SECONDS WEST, A DISTANCE 130.68 FEET; THENCE NORTH 44 DEGREES, 30 MINUTES 00 SECONDS EAST, A DISTANCE 173.38 FEET, THENCE NORTH 89 DEGREES, 30 MINUTES 00 SECONDS EAST, A DISTANCE OF 178.18 FEET; THENCE NORTH 36 DEGREES, 57 MINUTES, 42 SECONDS EAST, A DISTANCE OF 88.99 FEET TO A POINT ON THE CENTERLINE OF RAND ROAD, AS ESTABLISHED ON JANUARY 8, 1925; THENCE SOUTHEASTERLY ALONG SAID CENTERLINE, BEING A CURVED LINE, CONVEX TO THE SOUTHWEST OF 2546.88 FEET IN RADIUS, HAVING A CHORD LENGTH OF 301.00 FEET ON A BEARING OF SOUTH 56 DEGREES, 30 MINUTES 17 SECONDS, EAST FOR AN ARC LENGTH OF 308.19 FEET TO THE POINT OF BEGINNING.

L# 998029895