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2000-10-11 14:15:16

Cook County Recorder 25.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 00000001512274720

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Lafayette Wright An Unmarried Man, An Sarah Gordon An Unmarried Woman, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 30, 1999, and recorded on September 2, 1999, in Volume/Book 7491 Page 0168 Document 99840685 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Coles, State of Illinois, to wit:


TAX ID #: 31354110780000 \*\*\* SEE ATTACHED LEGAL \*\*\*

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 447 SHABBONA DRIVE, PARK FOREST, IL, 60466-0000

Witness my hand and seal August, 8, 2000.

CHASE MANHATTAN MORTGAGE CORPORATION

  
Courtney Gullette  
Asst. Vice President



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Property of Cook County Clerk's Office

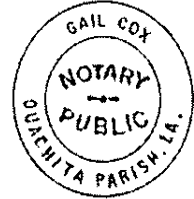
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Courtney Gullette, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August, 8, 2000



Gail Cox  
Notary Public  
Lifetime Commission



Prepared by: Cassandra D White  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 000000001512274720  
County of: Cook  
Investor No: 602  
Investor Category:  
Investor Loan No: 24

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LOT 6 IN THE RESUBDIVISION OF BLOCKS 72 AND 73 (EXCEPTING LOTS 1 AND 45 TO 53, BOTH INCLUSIVE OF BLOCK 73) AND VACATED TOPEKA STREET ALL IN THE VILLAGE OF PARK FOREST AREA NO. 5, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 35 AND THE WEST 1/2 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 21, 1953 AS DOCUMENT NO. 15750202, IN COOK COUNTY, ILLINOIS.

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