Framerican

Lie and Advantage

JCP Order # 2 35 43 NOFFICIAL CO. 57008 27 001 Page 1 of

2000-10-11 10:34:56

Cook County Recorder

23.50

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203
L#:905526601



The undersigned certifies that it is the present owner of a mortgage made by MICHAZI, T SHEWCHUCK AND PATRICIA R SHEWCHUCK

to GSF MORTGAGE CORP

bearing the date 12/19/97 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 98006902
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.
To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as:1342 PLYMOUTH LN GLENVIEW, IL 60025

pin#04-26-413-013

dated 07/02/99

CHASE MANHATTAN MORTGAGE CORPORATION

DARRELL COLON

VICE PRESIDENT

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on 07/02/99

by DARRELL COLON

the VICE PRESIDENT

of CHASE MANHATTAN MORTGAGE CORPORATION

on behalf of said CORPORATION.

O N

JIM BEASLEY
COMM. # 1209431

NOTARY PUBLIC-CALIFORNIA D
LOS ANGELES COUNTY O
COMM. EXP. FEB. 26, 2003

Jim Beasle

Notary Public/Commis expires 02/26/2003

prepared by NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS3 PC 15171

2of 2

UNOFFICIAL COPY 3466
EXHIBIT 'A' FICIAL COPY 3466

LOT 118 IN SUNSET PARK UNIT NO. 8 A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 26 TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office