

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST  
DEED BY INDIVIDUAL (ILLINOIS)

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**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

Above Space For Recorder's Use Only

**KNOW ALL MEN BY THESE PRESENTS,** That \_\_\_\_\_  
**SEAWAY NATIONAL BANK OF CHICAGO**

of the County of COOK and State of ILLINOIS for and in consideration of the payment of  
the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes  
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby  
**MARY BROSNECK**  
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto \_\_\_\_\_  
(NAME AND ADDRESS)  
**12041 SOUTH PERRY AVE CHICAGO, ILLINOIS 60628**

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever  
it may have acquired in, through or by a certain MORTGAGE, bearing date the 16th day of  
SEPTEMBER, 19 94, and recorded in the Recorder's Office of COOK County, in the State of  
Illinois, in book XXX of records, on page XXX, as document No. 94980513, to the premises  
therein described as follows, situated in the County of COOK, State of

Illinois, to wit: **THE NORTH 5 FEET OF LOT 27 FEET OF LOT 28 IN BLOOM'S SUBDIVISION OF  
THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF  
SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING  
NORTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.**

together with all the appurtenances and privileges thereunto belonging or appertaining.

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Permanent Real Estate Index Number(s): 25-- 28 - 214 - 013 - 0000

Address(es) of premises: 10241 SOUTH PERRY AVE CHICAGO, ILLINOIS 60628

Witness ed hand ed and seal ed, this 2nd day of october ~~19~~ 2000.

*Marvis Hardy* (SEAL)  
**MARVIS HARDY - A.V.P.**

*Addie Collins* (SEAL)  
**ADDIE COLLINS RETAIL LOAN OFFICER**

This instrument was prepared by SEAWAY NATIONAL BANK OF CHICAGO 645 EAST 87th STREET, CHICAGO, IL 60619  
(NAME AND ADDRESS)

STATE OF ILLINOIS  
COUNTY OF COOK } SS.

00793585

I, \_\_\_\_\_  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that MARVIS HARDY & ADDIE COLLINS  
\_\_\_\_\_, personally known to me to be the same person S whose name S  
subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that T he Y as  
such BOTH AVP & Retail Loan Officer signed, sealed and delivered the said instrument as their free and voluntary  
act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 2ND day of OCTOBER ~~19~~ 2000

"OFFICIAL SEAL"  
RICHARD A. GRAVES  
Notary Public, State of Illinois  
COUNTY OF KANE  
My Commission Expires 11-03-2001

*[Signature]*  
NOTARY PUBLIC  
Commission Expires 11/03/2001

INDEPENDENT FORMS SERVICES, INC. 4-0-836

RELEASE DEED

TO

ADDRESS OF PROPERTY:



MAIL TO: Mary Helmore  
12041 So Perry Ave  
Chicago IL 60627