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2000-08-10 12:16:13

Cook County Recorder

23.00

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6617/0039 30 001 Page 1 of 2 2000-10-11 13:53:46 Cook County Recorder 23.00

SHERIFF'S DEED

(Judicial Sale)

Sheriff's Sale No 000258

THE GRANTOR, MICHAYL F. SHEAHAN. SHERIFF , Sheriff of COOK County, Illinois, pursuant to and under the authority conferred by the provisions of a Judgment entered by the Circuit Court of COOK County, Illinois, on February 23, 2000, in Case No. 99 CH 435, entitled THE DIME SAVINGS DANK OF NEW YORK, FSB, AS SUCCESSOR IN INTEREST TO ANCHOR MORTGAGE SERVICES, INC. vs. DAVID A. CURRIER; KRISTEN POTTINGER , and pursuant to which the land hereinafter described and sold at public sale by said grantor on MAY 24, 2000, from which sale no redemption has been made as provided by statute, hereby conveys to the Federal Home Loan Mortgage Corporation, , the holder of the Certificate of Sale, the following described real estate situated in the County of COOK, in the State of Illinois, to have and to hold forever:

LOT 304 IN REALCOA SUBDIVISION OF ARLINGTON HEIGHTS THIRD ADDITION, A SUBDIVISION IN SECTION 9. TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIP'L MERIDIAN IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 1714 SOUTH RIDGE ROAD, ARLINGTON HEIGHTS, ILLINOIS 60005.

Permanent Tax No.: 08-09-305-005

DATED this day of	JUL 1 7 2000 , 20
THIS TRANSACTION IS EXEMPT UNDER PARAGRAPH (L) OF THE REAL ESTATE	MICHAEL F. SHEAHAN, SHERIFF (SEAL
THANSFER TAX ACT AS AMENDED.	Sheriff of COOK County, Illinois
DATE 8-8-00	Deputy Sheriff
REPRESENTATIVE	

State of Illinois, County of COOK ss, I,

a Notary Public in and for said County, in the State aforesaid,

DO HEREBY CERTIFY that SALVATORE ALOISIO

personally known to me to be the same person whose name as Deputy
Sheriff of COOK County, llinois, is subscribed to the foregoing
instrument, appeared before me this day in person, and acknowledged

Cox

UNOFFICIAL COPY

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he signed, sealed and delivered the said instrument as his free and voluntary act as Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand a	and official coal third week and of
	and official seal, this 172000 day of
	Pall-Bulle
Address of Property: 1714 SOUTH RIDGE ROPD Arlington Heights, Il 60005	OFFICIAL BEAL CARMEN A ZINKE NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 108/18/03
Send Tax Bill to: ADDRESS OF GRANTEE: Federal Home Loan Mortgage A 333 W. Wacker Drive, Suite 3 Chicago, IL 60606	secciation 100
MAIL TO: Shapiro & Kreisman 4201 Lake Cook Road Northbrook, IL 60062 (847)498-9990	This instrument was drafted by: Shapiro & Kreisman 4201 Lake Cook Rd. Northbrook II 60062 (847)498-9990
	EXEMPT 35 ILCS 200/31-45 () DATE
;	REPRESENTATIVE