

UNOFFICIAL COPY

00793765

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2000-10-11 12:02:25
Cook County Recorder 25.00



PREPARED BY AND WHEN RECORDED RETURN TO:
OHIO SAVINGS BANK
1801 EAST NINTH STREET
CLEVELAND, OH 44114

**ASSIGNMENT OF MORTGAGE
By Corporation or Partnership**

LOAN NO. 71593
Date: SEPTEMBER 29, 2000

FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
OHIO SAVINGS BANK,

OHIO SAVINGS BANK, Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **SEPTEMBER 29, 2000** executed by
~~JUAN O. CORTES~~ **JUAN O. CORTES MARRIED TO DENISE CORTES**

as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, _____, as Document Number **00793764**
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
SEVENTY-EIGHT THOUSAND SEVEN HUNDRED FIFTY AND 00/100
DOLLARS, with interest thereon from **SEPTEMBER 29, 2000**,
and that Assignor has good right to sell, assign and transfer the same.

PIN # 06-19-103-024-0000

**ASSIGNOR
BANGGROUP MORTGAGE CORPORATION**

By Daniel J. Roza
Its: **PRESIDENT**

By _____
Its: _____

ILASSIGN

BOX 158

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STATE OF ILLINOIS }
 }
 } ss.
COUNTY OF DUPAGE }

On this 29th day of SEPTEMBER, 2000, before me, a Notary Public
within and for said County, personally appeared DANIEL J. ROGERS, to me personally
known, who, being each by me duly sworn they did say that they are respectively the President and
of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said
corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of
Directors and said acknowledged said instrument to be the free act
and deed of said corporation.

Margaretanne Haiser

Signature of Person Taking Acknowledgment

My Commission Expires:
09/29/03



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PARCEL ONE: THE WEST 2 FEET OF LOT 4, LOT 5 AND THE EAST 18 FEET OF LOT 6 IN BLOCK 2 IN HAWKINS AND SOWERS ADDITION TO THE CITY OF ELGIN LOCATED IN THE NORTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL TWO: THE WEST 70 FEET OF THE EAST 218 FEET OF LOT 1 IN BLOCK 2 HAWKINS AND SOWERS ADDITION TO CITY OF ELGIN IN THE NORTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office