STATE OF ILLINOIS

ÚNIFORM COMMERCIAL CODE — FINANCING STATEMENT — FORM UCC-2

INSTRUCTIONS:

- 1. PLEASE TYPE this form. Fold only along perforation for mailing.
- 2. Remove Secured Party and Debtor copies and send other 3 capies with interleaved carbon paper to the filing officer. Enclose filing fee.
- 3. If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of the financing statement. Long schedules of collaboral, indentures, etc., may be on any

		Cong schedules - ' 11	of eral. indentures, etc., may be on any
This STATEMENT is presented to a fill			
This STATEMENT is presented to a filing officer for file Debtor(s) (Last Name First) and address(es) Americal Inited Bank and III.	ling pursuant to the Uniform Commi		
	Secured Party(ies) and add		00793184 umber.
	AmericaUnited Bank and T		Office
1 20 000 0 PHZ 100 100 HO 100 HO 1	Company USA	DD793	t ma
Agent M. GOTT KOBU	321 W Golf Road	4405 100 0 10	154
- Schaumburg II, 60196	Schelmbour II color	6605/0019 17 001 P	age 1 of 3
1. This financing statement covers the following			
See Exhibit "B" attached hereto and not considered is crops). The above described	tems) of property:	Cook County Records	der 25.50
2. (if collateral is crops) The above described.	ade a part hereof,		-0.20
2. (if collateral is crops) The above described crops are grow (Describe Real Estate)	ring or are to be grown on:	ASSIGNEE OF	F SECURED PARTY
			12.
	746		A.
3. (If applicable) The above		O _{re}	K-HIN
3. (If applicable) The above goods are to become fixtures on the second	₽₽0238600000000000000000000000		
See Exhibit "A" attacked house	₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽	ACOUNT AND ASSESSED ASSESSED ASSESSED	ASSESSED CONTRACTOR
account receto and me	de a part hereof.	This instrument is executed to	NO RESIDENCE DA LINITED DA
and this financing state-	_	AND TRUST COMPANY USA Trustee as aforesaid. All cove	not personally but solely as
The name of a record owner is	records. (If the debtor data =)	performed hereunder by AMI	mants and conditions to le
and this financing statement is to be filed in the real estate in the name of a record owner is	the depior does not have an	interest COMPANY USA are u	ndertaken by it solely as
- -		liability shall be asserted or be AMERICA UNITED BANK AND	individually and no personal
4. M Products of Collateral are also covered.	•	by reason of any of the	TRUST COMPANY USA
		by reason of any of the covena representations, or warranties	ants, statements,
2 Additional at		· — :-	contained in this instrument
	Amer	cicallade 1 B	
. Office ofCook	County Illinois SOLE	signature of (Debtor)	personally but
	F	A floreen the	Present ATT
1 - FILING OFFICED CODY AT THE		Signature of (Debtor)	1110
1 - FILING OFFICER COPY ALPHABETICAL	-Si	Onafiles of Data	ired Party)
STANDARD FORM-UNIFORM COMMERCIAL CODE-FORM U	Si	gnature of Debtor Required in Most Cases gnature of Secured Party in Cases Covered	/S:
UDE-FORM U	CC-2-REV. 3-75 This form of finance	M. Dagez COAGIEC	4 By UCC \$9-402 (2)

This form of financing statement is approved by the Secretary of State.

UNOFFICIAL COPY

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EXHIBIT "B"

All present and future machinery, apparatus, equipment, fittings, fixtures and articles of personal property of every kind and nature whatsoever now owned or hereinafter acquired by debtor, including but without limiting the generality of the foregoing, all sewer and power equipment, engines, pipes, pumps, tanks, motors, conduits, switchboards, plumbing, lifting, cleaning, fire prevention apparatus signs, partitions, street lights, landscaping, curbs and gutters, floor coverings, wall coverings, window coverings and lighting fixtures, and now or at any time hereafter affixed to, attached to, placed upon or used in any way in connection with the use, enjoyment occupancy or operation of the Real Estate described in Exhibit "A", together with Debtor's now owned or hereinafter acquired right, title and interest in and to all improvements, Jes, all rept. easement appartenances, roads, alleys, streets, and other public ways abutting said Real Estate and/or personalty and all replacements and accessions or all of the foregoing.

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EXHIBIT "A"

THE NORTH 20 RODS OF THE WEST 20 RODS (EXCEPT THE WEST 100 FEET AND EXCEPT THE SOUTH 173 FEET OF THE EAST 230 FEET) AND (EXCEPT THAT PART TAKEN FOR WEST 55^{TH} STREET) OF LOT 3 IN CANAL TRUSTEE'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common

Address:

7401 - 7415 W. 55TH STREET

SUMMIT, IL 60501

P.I.N.

ON.
18-13-201.
ON COOK COUNTY CLOTHES OFFICE