246608 00793185 4266323(5/6) 6605/0080 17 001 Page 1 of 2000-10-11 STATE OF ILLINOIS UNIFORM COMMERCIAL CODE — FINANCING STATEMENT — FORM UCC. 25.50 INSTRUCTIONS: 1. PLEASE TYPE this form. Fold only along perforation for mailing. 2. Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing officer. Enclose filing fee. 3. If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 5" x 8" or i -additional sheets need be presented to the filing officer with a set of three copies of the financing statement. Long schedules of collateral, incentures, etc., may be on any This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code. For Filing Officer(Date, Time, Number, Debtor(s) (Last Name First) and address(es) Secured Party(ies) and address(es) and Filing Office) Ventrella, Iouis America-United Bank and Trust 1200 Anvil Court Company USA Addison, IL 60101 321 W. Golf Road Schaumburg, 15 60196 1. This financing statement covers the following types (or items) of property: See Exhibit "B" attached hereto and made a part hereof. ASSIGNEE OF SECURED PARTY 2. (if collateral is crops) The above described crops are growing or are to be grown on: (Describe Real Estate)

3. (If applicable) The above goods are to become fixtures on | XIII applicable | XIII applicable | The above goods are to become fixtures on | XIII applicable | XIII applicab ÀPAGEGARCANCECCARACTACIONAS CONTAS CO See Exhibit "A" attached hereto and made a part hereof.

and this financing statement is to be filed in the real estate records. (If the debtor does not have an interest of record)

AmericaUnited Bank and Trust Company USA, not personally but solely as Trustee U/T/A 'No. 100-1391 dated 8/30/00

4. XProducts of Collateral are also covered.

Additional sheets presented. X\_Filed with Recorder's Office of\_\_\_ cookCounty, Illinois,

(Secured Party)\*

1 - FILING OFFICER COPY ALPHABETICAL

\*Signature of Debtor Required in Most Cases: Signature of Secured Party in Cases Covered By UGC §9-402 (2)

STANDARD FORM-UNIFORM COMMERCIAL CODE-FORM UCC-2-REV. 3-75

This form of financing statement is approved by the Secretary of State.

## **EXHIBIT "B"**

All present and future machinery, apparatus, equipment, fittings, fixtures and articles of personal property of every kind and nature whatsoever now owned or hereinafter acquired by debtor, including but without limiting the generality of the foregoing, all sewer and power equipment, engines, pipes, pumps, tanks, motors, conduits, switchboards, plumbing, lifting, cleaning, fire prevention apparatus signs, partitions, street lights, landscaping, curbs and gutters, floor coverings, wall coverings, window coverings and lighting fixtures, and now or at any time hereafter affixed to, attached to, placed upon or used in any way in connection with the use, enjoyment, occupancy or operation of the Real Estate described in Exhibit "A", together with Debtor's now owned or hereinafter acquired right, title and interest in and to all improvements, easement apportenances, roads, alleys, streets, and other public ways abutting said Real Estate S, 1.
all repla

Cook County Clark's Office and/or personalty and all replacements and accessions or all of the foregoing.

## **EXHIBIT "A"**

THE NORTH 20 RODS OF THE WEST 20 RODS (EXCEPT THE WEST 100 FEET AND EXCEPT THE SOUTH 173 FEET OF THE EAST 230 FEET) AND (EXCEPT THAT PART TAKEN FOR WEST  $55^{\text{TH}}$ STREET) OF LOT 3 IN CANAL TRUSTEE'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common

Address:

7401 - 7415 W. 55<sup>TH</sup> STREET

**SUMMIT, IL 60501** 

P.I.N.

18-13-201-,
COOK COUNTY CLOTH'S OFFICE