

UNOFFICIAL COPY 00794434

6626/0003 89 001 Page 1 of 2
2000-10-11 10:16:24
Cook County Recorder 23.50

When recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203
L#:3-515-368



SATISFACTION/
DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **THOEDORE HOFFMAN AND MARILYNN J. HOFFMAN** to **HOMEGOLD INC.**

bearing the date 04/23/99 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 99414156

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as:16945 SUNSET RIDGE DR
CNTRY CLUB HLLS,IL 60478 pin#28-26-110-041

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly executed power of attorney.

dated 08/07/00

THE PROVIDENT BANK (of Cincinnati, Ohio)

By: Steven L. Weber Vice President

STATE OF Ohio COUNTY OF Hamilton
The foregoing instrument was acknowledged before me on 08/07/00 by Steven L. Weber the Vice President of THE PROVIDENT BANK (of Cincinnati, Ohio) on behalf of said CORPORATION.

Sue Ann Dick
Sue Ann Dick Notary Public/Commis expires 09/19/2001

PRVRL SC 88SC



SUE ANN DICK
Notary Public, State of Ohio
My Commission Expires Sept. 19, 2001

5-4
P-2
M XFA

THE FOLLOWING DESCRIBED REAL ESTATE SITUATE, LYING AND BEING IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS, TO WIT:

LOT 58 IN J.E. MERRION'S SECOND NOB HILL ADDITION TO COUNTRY CLUB HILLS, A RESUBDIVISION OF CERTAIN LOTS AND VACATED STREETS IN J.E. MERRION'S COUNTRY CLUB HILLS SIXTH ADDITION AND OF LOT "B" IN J.E. MERRION'S NOB HILL ADDITION TO COUNTRY CLUB HILLS, ALL IN THE WEST THREE-QUARTERS OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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