



Prepared by: E.N. Harrison  
P.O. Box 1710, Campbell, CA

1st LN#: 0969814 2nd LN#: 306859600

### Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,  
TEMPLE-INLAND MORTGAGE CORPORATION, A NEVADA CORPORATION,  
SUCCESSOR TO LOPER MORTGAGE COMPANY

VMI MORTGAGE CORPORATION  
LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS  
AND FORMERLY KNOWN AS CAPITAL MORTGAGE BANKERS, INC.

(Assignor)

whose address is 1300 South Mo-Pac Expwy., Austin, TX 78746  
by these presents does convey, grant, assign and set over the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

GMAC MORTGAGE CORPORATION, a Pennsylvania corporation  
3451 Hammond Ave., Waterloo, IA 50702

(Assignee)

Said mortgage is recorded in the State of IL, County of Cook  
on 06/03/94 as Instrument/series/file: 94494578  
Original Mortgagor--: ANNIE M BURKS

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed  
by its proper officer who was duly authorized by a resolution of its board of directors.

Effective Date of Assignment: July 17, 2000  
TEMPLE-INLAND MORTGAGE CORPORATION, A NEVADA CORPORATION

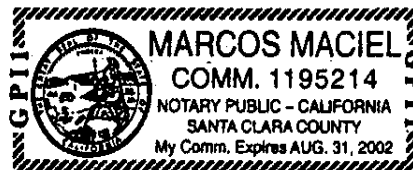
By: MA  
N. An  
Vice President

R. Ide  
Attest: R. Ide  
Assistant Secretary

State of California  
County of Santa Clara

On 09/15/2000, before me, the undersigned, a Notary Public for said County and State, personally appeared  
N. An, personally known to me to be the person that executed the foregoing instrument, and  
acknowledged that she is Vice President of  
TEMPLE-INLAND MORTGAGE CORPORATION, A NEVADA CORPORATION,  
and that she executed the foregoing instrument pursuant to a resolution of  
its board of directors and that such execution was done as the free act and deed of  
TEMPLE-INLAND MORTGAGE CORPORATION, A NEVADA CORPORATION.

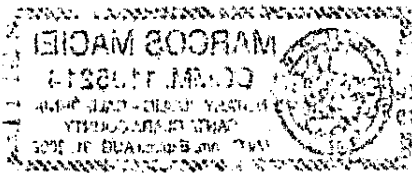
Marcos Maciel  
Notary: Marcos Maciel  
My Commission Expires August 31, 2002



Handwritten initials/signature in the bottom right corner.

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Page 2 of 2

ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0969814 (12-031 IL Cook)

Tax ID #: 28-25-117-029-1059

Date of mortgage: 05/27/94

Property Address: 17003 S. Albany Unit 1 Hazelcrest, IL 60429

UNIT 11-105 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ENGLISH VALLEY CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25187929, AS AMENDED, IN THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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