

UNOFFICIAL COPY

00794525

When recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203  
L#:3-558-798

6623/0094 89 001 Page 1 of 2  
2000-10-11 13:09:51  
Cook County Recorder 23.50



**SATISFACTION/  
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **ELVAN JONES SR. MARRIED TO CARLA B. BURGESS-JONES** to **PINNACLE BANCORP INC.**

bearing the date 04/27/99 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 99420833

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 7926 SOUTH DOBSON AVE  
CHICAGO, IL 60619 pin#20-35-104-023

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly executed power of attorney.

dated 08/07/00

THE PROVIDENT BANK (of Cincinnati, Ohio)

By: Steven L. Weber Vice President

STATE OF Ohio COUNTY OF Hamilton  
The foregoing instrument was acknowledged before me on 08/07/00 by Steven L. Weber the Vice President of THE PROVIDENT BANK (of Cincinnati, Ohio) on behalf of said CORPORATION.

Sue Ann Dick  
Sue Ann Dick Notary Public/Commis expires 09/19/2001

PRVRL SC 88SC



SUE ANN DICK  
Notary Public, State of Ohio  
My Commission Expires Sept. 19, 2001

5-4  
P-3  
M XFA

UNOFFICIAL COPY

EX-100

10-01-0008

Property of Cook County Clerk's Office

COOK COUNTY CLERK  
1001 N. LAKE ST. CHICAGO, IL 60610



UNOFFICIAL COPY

00794525

EXHIBIT 'A'

3-558-798

Page 2 of 2

LOT 11 AND THE NORTH 8 FEET OF LOT 12, IN BLOCK 111 IN  
CORNELL BEING A SUBDIVISION IN SECTIONS 26 AND 35 TOWNSHIP  
38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN  
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office