

# UNOFFICIAL COPY

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6623/0115 89 001 Page 1 of 2  
2000-10-11 16:02:20  
Cook County Recorder 23.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 00000000213919779

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Ronald R Whitmore And Cynthia M Whitmore, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 16, 1999, and recorded on July 8, 1999, in Volume/Book 6197 Page 0201 Document 99654465 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


THE EAST 126.5 FEET OF LOT 10 BLOCK 2 IN GILBERT AND FARMER'S ADDITION TO EVANSTON, SAID ADDITION BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF LYONS GILBERT AND WOODFORD'S ADDITION TO EVANSTON, IN COOK COUNTY, ILLINOIS.-PIN #10-13-217-013

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1810 ASHLAND AVENUE, EVANSTON, IL, 60201-0000

Witness my hand and seal September, 18, 2000.

CHASE MANHATTAN BANK USA, N.A.

  
Lisa Henderson  
Asst. Vice President



SV  
R-2  
mjt  
CW

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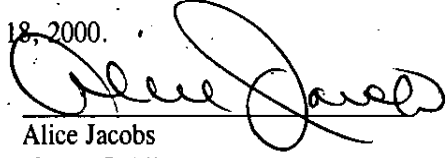
IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County, at Chicago, Illinois, this 1st day of January, 1900.

Property of Cook County Clerk's Office

State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Lisa Henderson, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September, 18, 2000.



Alice Jacobs  
Notary Public  
Lifetime Commission



Prepared by: Rose Romano  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 00000000915919779  
County of: Cook  
Investor No: ZZZ  
Investor Category:  
Investor Loan No: 24

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