

# UNOFFICIAL COPY 00794548

6623/0117 89 001 Page 1 of 2  
2000-10-11 16:05:13  
Cook County Recorder 23.50

SATISFACTION OF  
MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203  
L#:5908707007



The undersigned certifies that it is the present owner of a mortgage made by JILL ADAMS MCDONOUGH AND JOHN D. MCDONOUGH to BERKSHIRE MORTGAGE CORPORATION bearing the date 10/29/98 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 08008294. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE EXHIBIT 'A' ATTACHED

commonly known as: 4837W GREGORY ST  
CHICAGO, IL 60630 pin#13-09-207-032

dated 09/11/00  
FIRSTAR BANK, N.A., SUCCESSOR BY MERGER TO MERCANTILE BANK,  
N.A.

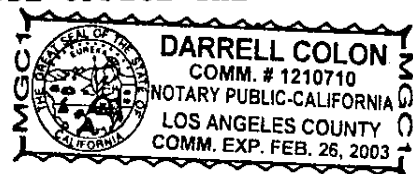
By: [Signature]  
Jorge Tucux Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 09/11/00  
by Jorge Tucux the Vice President  
of FIRSTAR BANK, N.A.,  
on behalf of said CORPORATION.

[Signature]  
Darrell Colon Notary Public/Commis expires 02/26/2003  
prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203

**FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

MERC1 EE 1999E

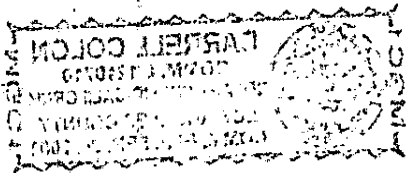


*SV  
D/2  
[Signature]  
CW*

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REC-21 12-01-0072

Property of Cook County Clerk's Office



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EXHIBIT 'A'

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Page 2 of 2

LOT 50 IN FOREST GLEN PARK SUBDIVISION, BEING A SUBDIVISION OF PART OF LOT 13 IN HAMILTON'S SUBDIVISION OF LOT 1 IN CALDWELL'S RESERVE IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF LOT 4 IN ERICKSON AND KINDBERG'S SUBDIVISION OF THE EAST 35.63 ACRES IN THE NORTHEAST FRACTIONAL 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 14, 1940 AS DOCUMENT NO. 12545800, IN COOK COUNTY, ILLINOIS.

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