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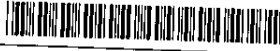


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6623/0118 89 001 Page 1 of 3  
2000-10-11 16:06:47  
Cook County Recorder 25.50

[WHEN RECORDED RETURN TO]  
NTC ATTN:DARRELL COLON  
101 N. BRAND BLVD., SUITE #1800  
GLENDALE, CALIFORNIA 91203  
FIRST UNION LOAN:0005361428



This form was prepared by: JAMES W. LARSON, Director, address: 10425 W. North Avenue #246, Wauwatosa, WI 53226, tel. no.: 414-607-1900

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 10425 W. North Avenue #246, Wauwatosa, WI 53226 does hereby grant, sell, assign, transfer and convey, unto the FIRST UNION HOME EQUITY BANK, N.A.

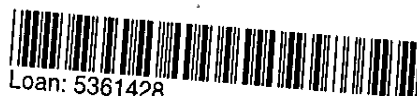
a corporation organized and existing under the laws of whose address is 1000 Louis Rose Place, Charlotte, NC 28262 (herein "Assignee"), a certain Mortgage dated September 10, 1999, made and executed by EARL L. MOORE and BOBBIE J. MOORE, His Wife, Joint Tenants

to and in favor of BWM MORTGAGE upon the following described property situated in Cook County, State of Illinois:

"SEE ATTACHED LEGAL DESCRIPTION"

Parcel ID#: Property Address: 1414 N. LEAMINGTON, Chicago, ILLINOIS 60651 such Mortgage having been given to secure payment of One Hundred Five Thousand Three Hundred and no/100 (\$ 105,300.00 )  
Recorded 10-1-99 (Include the Original Principal Amount) 8097  
99932182 ) of the Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due hereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95  
995(IL) (9608) Amended 8/98  
Initials: \_\_\_\_\_  
Page 1 of 2 VMP MORTGAGE FORMS - (800)521-7291



Loan: 5361428  
04. Assignments UNREC

Handwritten signature/initials

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5361428

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 15, 1999

*Arthur Becken*

Witness

*Cheryl Toms*

Witness

BWM MORTGAGE

(Assignor)

By:

*[Signature]*  
(Signature)  
JAMES W. LARSON, Director

Attest

Seal:

00794549

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995 (IL) (900)

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LAND SITUATED IN THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS DESCRIBED AS: LOT 18 (EXCEPT THE NORTH 11 FEET THEREOF) AND THE NORTH 17 FEET OF LOT 19 IN BLOCK 2 IN JOH NELSON AND OTHERS SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

00794549 Page 3 of 3

Tr. Item # \_\_\_\_\_ Ward # \_\_\_\_\_  
Date of Execution: 09/15/99  
State of Wisconsin  
County of Milwaukee

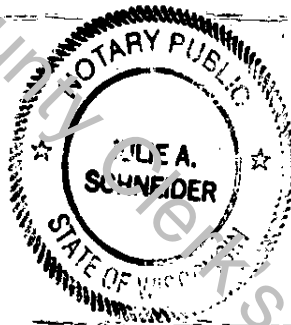
This instrument was acknowledged before me on September 15, 1999  
by JAMES W. PARSON

as Director of BWM MORTGAGE

Loan # 646

my commission expires July 28, 2002  
Milwaukee County

*Julia A. Schneider*



Notary's Office

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