

Recording Requested by / Return To:
Pelle Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710
90572 0010029989



Release Of Mortgage

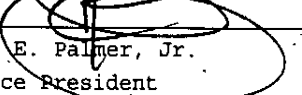
WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.


Original Mortgagee: AVONDALE FEDERAL SAVINGS BANK
Original Mortgagor: ERIC M ENG DAHL, KAY L H BURNETT
Recorded in Cook County, Illinois, on 02/14/96 as Instrument # 96120584
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 09/25/00
MANUFACTURERS BANK

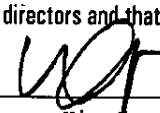
Successor by Merger with Avondale Federal Savings Bank
as Attorney-in-Fact for LaSalle Bank, NA,
F/K/A LaSalle National Bank, as Trustee for
Avondale Home Equity Trust 1997-2

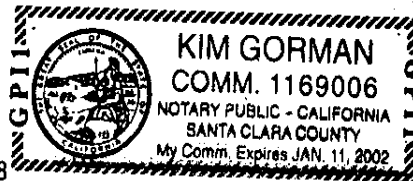
By: 
K. E. Palmer, Jr.
Vice President


Attest: Norm Harrison
Assistant Secretary

* Power of Attorney recorded in Cook County on 04/10/00 as Bk: 2597 Pg: 0077 Inst#: 00249142.
State of California
County of Santa Clara

On 09/25/00, before me, the undersigned, a Notary Public for said County and State, personally appeared K. E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of MANUFACTURERS BANK, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of MANUFACTURERS BANK.


Notary: Kim Gorman
My Commission Expires January 11, 2002



Prepared by: E. N. Harrison
Pelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 0010029989 P.I.F.: 09/01/00
FINAL RECON.IL 90572 Inv: 3 1 09/25/00 04:16:34 12-031 IL Cook 476:2 1

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ADDENDUM TO RELEASE OF MORTGAGE

90572 Loan #: 0010029989 (12-031 IL Cook)

Tax ID: 17-17-237-014-1025

Date of mortgage: 02/03/96 Amount of mortgage: \$29000.00 Address: 400 S Green St Chicago Il 60607

UNIT 307 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GREEN STREET LOFT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 86-266022, IN THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Re-recorded Date: 05/03/96 Instrument #: 96-339268

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