UNOFFICIAL COP 3794761

2000-10-11 16:10:04

Cook County Recorder

23.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** MORTGAGE OR DEED **OF** TRUST FILED.

Loan No. 0000600 1923242267

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Catalina Leon, An Unmarried Man And Lili Moreno, An Unmarried Woman, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest Jum or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 30, 1997, and recorded on November 21, 1997, in Document 97876366* in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

TAX ID #07184031970000 LOT 197 IN SHERFIELD MANOR UNIT ONE, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OT THE REGISTRAR OF TITLES OF COOK COUNTY, IL LINOIS ON DECEMBER 3, 1971, AS DOCUMENT NUMBER 2596883.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2308 HYDE COURT, SCHAUMBURG, IL, 60194-0000

Witness my hand and seal September, 5, 2000.

CHASE MANHATTAN MORTGAGE CORPORATION

Lisa Henderson

Asst. Vice President



Sylver

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I, the undersignal, a Notary (Abile in sud left the said County arish, in the State Moresaid, do hareby certify the Lisa Herderson, wast. Tice President, perconsity known to the to be the same person whose name is subscribed in the foregoing insurances, appared above a this of the policy and acknowledged distinctive as such common in a subscribe of the common of the c

July Clark?

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Lisa Henderson, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September, 5, 2000.

Atice Jacobs

Notary Public

Lifetime Commission

Loan No: 000000001923242267

Juny Clark's Office

County of: Cook Investor No: 602

Investor Category: Investor Loan No: 24

Prepared by: Ronda Tucker
Chase Manhattan Mortgage Corporation
1500 North 19th Street

P.O. Box 4025 Monroe, LA 71211-9981

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Open Cook Colland Clerk's Office