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08/27/01 51 001 Page 1 of 2  
2000-10-11 16:10:49  
Cook County Recorder 23.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 00000006915845504

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto David E. Jones And Colleen Janosik, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 14, 1999, and recorded on May 3, 1999, in Document 99420392 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

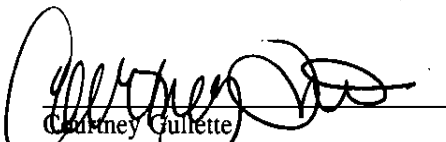
14-32-111-023-1003 \*PARCEL 1: UNIT "A"-3 IN 1321 W PEI DEN CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1-5, INCLUSIVE, IN BLOCK 6 IN GEORGE WARD'S SUBDIVISION OF BLOCK 12 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 N, RANGE 14, E OF THE 3RD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOC 85023288, TOGETHER WITH ITS UNDIVIDED % INTEREST IN COMMON ELEMENTS, IN COOK CNTY, IL PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE #P-10, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED IN DOCUMENT 85023288

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2251 N. WAYNE AVENUE, CHICAGO, IL, 60614-0000

Witness my hand and seal September, 23, 2000.

CHASE MANHATTAN BANK USA, N.A.

  
Courtney Gullette  
Asst. Vice President



*Handwritten initials and scribbles*

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IN THE COUNTY OF COOK, ILLINOIS, the undersigned, County Clerk, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears on the records of the County Clerk's Office, and that the same is a true and correct copy of the original as the same appears on the records of the County Clerk's Office.

Property of Cook County Clerk's Office

State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Courtney Gullette, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September, 23, 2000.

*Debra Wrinkle*

Debra Wrinkle  
Notary Public  
Lifetime Commission



Prepared by: Nicole Moore  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 00000000915845504  
County of: Cook  
Investor No: ZZZ  
Investor Category:  
Investor Loan No: 24

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