**GEORGE E. COLE® LEGAL FORMS** 

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**RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)** 

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Cook County Recorder

**COOK COUNTY** RECORDER EUGENE "GENE" MOORE SKOKIE OFFICE



Above Space for Recorder's use only

M&M Development Co., by D. Daniel

PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MOREGAGE OR DEED OF TRUST WAS FILED.

| KNOW ALL ME  | N BY THESE PRE   | SENTS, That   | M&M Develop                 | ment Co., by                             | D. Daniel              |
|--|--|---|-----------------------------|--|------------------------|
| Doyal, Pres  | of the County of   | Cook  | ard State of                | Illinois                                 | , DO HEREBY            |
| CERTIFY that a certain                               | Mortgage   | dated the _   | 25c) day of _               | April                                    | 19 <u>96</u> , made by |
| David P. Mcl   | Duffie   | , to <u>M</u>   | M Developmen                | nt Co.                                   | , and recorded         |
| as document No. 96                                   | 360561/  | m Book  | 395 B                       | at page                                  |                        |
| Recorder notes accompanying i Legal Description of p | of <u>Deed</u> t, fully paid; satisfied premises:                  | s Cook<br>released and disch  | County, in the St<br>arged. | alk of Illinoi                           |                        |
| Subdivision  | 24 in Enger, Cook a<br>of the West ½ of the<br>hird Principal Meri | e Northwest 1/4   | of Section 25, To           | 6 in Conrad Seiլթ՝<br>wnship 38 North, R | s<br>lange 14          |
| Permanent Real Estate                                | Index Number(s):   | 20-25- <u>112-0</u>   | )1                          |  |                        |
| - · ·  |  |   |                             |  | sland Ave., Ch         |
| is, with the note or no                              | tes accompanying it, f   | ully-paidx satisfied,   | released and discha         | rged.                                    |                        |
| Witness  | { LAWREI   | and seal  ICIAL SEAL  NCE E. KENNON  Ablic, State of Illinois sion Expires 11/20/2000 |                             | day of Sopte                             | (SEAL)                 |

## UNOFFICIAL COPY

00794891 Page 2 of 2

| STATE OF. Illinois                                       | , ** - 1  | ]                                     | •                    |                   |
|--|---|---------------------------------------|----------------------|-------------------|
| COUNTY OFCook  | 31.61.  |                                       |                      |                   |
| COUNTY OFCOOR  | )   | i .                                   |                      |                   |
|  | I, Lawrence E. I                                | Kennon                                |                      |                   |
| f v <sup>i</sup>   | a notary public in and for the                  | said County, in the State afor        | resaid, DO HEREBY C  | ERTIFY that       |
|  | D. Daniel Doyal                                 | , President of M&                     | M Development        | Co.               |
|  | .*  | )<br>)                                |                      |                   |
|  | personally known to me to be                    | the same person whose n               | ameis_               | subscribed        |
|  | to the foregoing instrument,                    | appeared before me this day           | in person, and ackno | wledged that      |
| 0,   | free and voluntary act, for the                 | and delivered the said instruments    |                      |                   |
| 70   |   |                                       |                      |                   |
| "OFFIC   | Given under my hand and of                      | ficial scal, this 15th day o          | September_           | <u> Xex 20</u> 00 |
| \$ LANDENI   | CE E. KENNON \$                                 | Sb. E.                                | Ke                   |                   |
| Notary Publ  | lic, State of Illinois<br>on Expires 11,20/2000 | N.                                    | otacy Public         |                   |
|  |   | Commission expires                    | <del>-</del>         | ÷                 |
| This instrument was prepared by $\underline{\mathbf{L}}$ | awren E kemon. 1                                | · · · · · · · · · · · · · · · · · · · | n. Chicago, I        | L 60602           |
| I his instrument was prepared by ±                       | r ame and                                       |                                       | -,                   |                   |
|  |   | . • i                                 |                      | ,                 |
| MAN TO:  | FARWCIS<br>9933 N.<br>SMITE<br>SKOKIE           | J. ZEMA                               | v, on E              | 01                |
|  | G023 N.   | AWLER                                 | 2                    | JIAM              |
|  | SUIT  | 7 037                                 | <u> </u>             |                   |
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|  |   |                                       |                      |                   |