

UNOFFICIAL COPY

00794085

05/24/01 05:00:01 Page 1 of 1  
2000-10-11 13:07:10  
Cook County Recorder 23.00



00794085

Loan #: 0000363643  
Prepared By:

When Recorded Mail To:  
MAIN STREET HOME MORTGAGE  
CORP.  
2625 W HARRISON ST SUITE  
200  
BELLWOOD, ILLINOIS 60104

18591635/2005285 (A) [Handwritten initials]

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 0000363643

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NEW CENTURY MORTGAGE CORPORATION, 18400 VON KARMAN, SUITE 1000, IRVINE, CALIFORNIA 92612 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 20, 2000 executed by STEVEN DEMERER

to MAIN STREET HOME MORTGAGE CORP., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 2625 W HARRISON ST SUITE 200, , 60104 and recorded as Document No. **00794084** by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
LOT 22 (EXCEPT THE WEST 67 FEET THEREOF) IN COSGROVE'S SUBDIVISION OF LOTS 5-10 IN BLOCK 58 IN EVANSTON, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
A.P.N. #: 10-13-423-011-0000

P.I.N.: 10-13-423-011-0000  
Commonly known as: 1421 GREENWOOD STREET, EVANSTON, ILLINOIS 60201  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

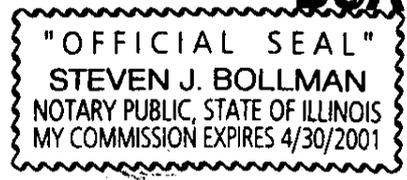
MAIN STREET HOME MORTGAGE CORP., AN ILLINOIS CORPORATION

On SEPTEMBER 20, 2000 before me, the undersigned a Notary Public in and for said County and, State, personally appeared known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

[Signature of J. Edward Miles]  
By: J. EDWARD MILES  
Its: PRESIDENT

[Signature of George J. Cobble]  
Witness: GEORGE J. COBBLE

Notary Public [Signature of Steven J. Bollman]  
KANE County,  
My commission Expires: 4/30/2001



BOX 333-CTI

