

Prepared By:

6282 NORTH CICERO AVENUE
CHICAGO, ILLINOIS 60646

00794249

6622/0121 20 001 Page 1 of 2
2000-10-11 13:06:26
Cook County Recorder 23.00

C.T.I.C.

and When Recorded Mail To

FLAGSTAR BANK, FSB
FINAL DOCS, MAIL STOP 3-530
2600 S. TELEGRAPH ROAD
BLOOMFIELD HILLS, MICHIGAN 48302-0953



4880333/200519030MAV

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998144653

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB

2600 TELEGRAPH ROAD-SUITE 150
BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 9, 2000
executed by CHARLES M. LEE AND
HELEN S. LEE, HUSBAND AND WIFE
to GREATER MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 8282 NORTH CICERO AVENUE
CHICAGO, ILLINOIS 60648
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 1109 DARROW AVENUE, EVANSTON, ILLINOIS 60120

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

GREATER MORTGAGE CORP.

On OCTOBER 8, 2000 before _____
(Date of Execution)

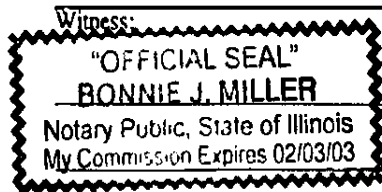
me, the undersigned a Notary Public in and for said
County and State, personally appeared

By: Byung H. Park
Its: President

known to me to be the
and
known to me to be President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Notary Public _____ County.



My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

9981444653

RIDER - LEGAL DESCRIPTION

LOT 22 IN BLOCK 3 GOLEE'S RESUBDIVISION OF BLOCKS 4, 5, AND 8 IN CHASE AND PITNER'S ADDITION TO EVANSTON, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 71 1/2 FEET), ALL IN COOK COUNTY, ILLINOIS.

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10-24-208-014-0000