

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE



FULL RELEASE DEED

LOAN NO.: 7099836
PIN #: 17-03-200-062-1029

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

JOSEPH E FITZGERALD

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE OF DECEMBER 27, 1977 RECORDED ON JANUARY 10, 1978 RECORDER'S OFFICE OF COOK COUNTY IN DOCUMENT #24303534 REMISES THEREIN DESCRIBED SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B. SUCECCOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON THIS 26TH DAY OF SEPTEMBER, 2000.

ATTEST:

CHARTER ONE BANK, F.S.B. SUCCESSOR IN INTEREST BY MERGER WITH ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED SAVINGS BANK FKA ST. PAUL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO.

Angella H. Bland
ANGELLA H. BLAND
AUTHORIZED SIGNER

BY: *Betsy S. Everhart*
BETSY S. EVERHART
AUTHORIZED SIGNER

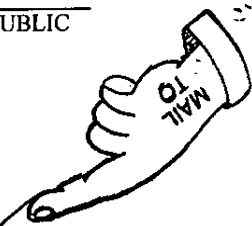
STATE OF VIRGINIA
COUNTY OF HENRICO

ON THIS 26TH DAY OF SEPTEMBER 2000, PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B. SUCCEOSR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

Scarlett P. Johnson
SCARLETT P JOHNSON, NOTARY PUBLIC
COMMISSION EXPIRES: 1/31/2004

PREPARED BY:
CHARTER ONE MORTGAGE CORP.
P.O. BOX 32095
RICHMOND, VIRGINIA 23294

Frank Ryan
4849 W. 167th St
Suite 101
Oak Forest, IL 60452



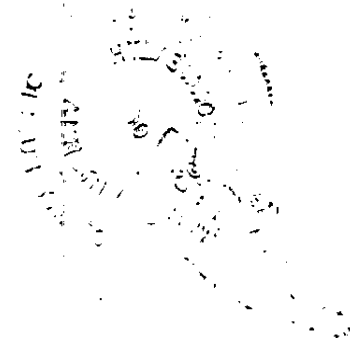
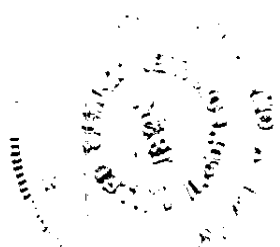
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TICOR TITLE 459261

Loan #7099856

LEGAL DESCRIPTION: UNIT NO. 4L AS DELINEATED ON SURVEY OF LOT 1 IN M. E. DORMAN'S SUBDIVISION OF LOT 1 (EXCEPT THE WEST 50 FEET THEREOF) IN THE SUBDIVISION OF THE NORTH HALF OF BLOCK 1 OF THE CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND ALSO:

SUB-LOT 1 (EXCEPT THAT PORTION THEREOF CONVEYED TO THE CITY OF CHICAGO FOR ALLEY PURPOSES BY DEEDS RECORDED AS DOCUMENT NO'S 3115419 AND 3293926) IN THE SUBDIVISION OF LOT 29 IN HEALY'S SUBDIVISION OF THE SOUTH HALF (EXCEPT THE WEST 132 1/4 FEET THEREOF) OF BLOCK 1 IN THE SUBDIVISION BY THE COMMISSIONER OF THE ILLINOIS AND MICHIGAN CANAL OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMALGAMATED TRUST AND SAVINGS BANK, AS TRUSTEE, UNDER TRUST AGREEMENT DATED JUNE 15, 1977 AND KNOWN AS TRUST NO. 1150, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 24189539, TOGETHER WITH AN UNDIVIDED 202% INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AFORESAID (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).



NO. 3293926
RECORDED
JUN 15 1977
REC'D DEEDS
COOK COUNTY
ILLINOIS

Cook County Clerk's Office