

UNOFFICIAL COPY

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08/07/01 38 001 Page 1 of 2  
2000-10-12 10:28:50  
Cook County Recorder 23.00



RECORDING REQUESTED BY, AND  
WHEN RECORDED MAIL TO:  
PROVIDENT FUNDING ASSOCIATES L.P.  
PO BOX 5913  
SANTA ROSA, CA 95402-5913

**BOX 260**

**Corporation Assignment of Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
PROVIDENT FUNDING ASSOCIATES, L.P., A CALIFORNIA LIMITED PARTNERSHIP

all beneficial interest under that certain Mortgage dated 9/29/2000 executed by CAROL KROLL, AN  
UNMARRIED WOMAN, Mortgagee, to PROVIDENT FUNDING GROUP, INC., Mortgagee, and  
recorded as Instrument No. \_\_\_\_\_ on \_\_\_\_\_ in book \_\_\_\_\_, page  
\_\_\_\_\_, of Official Records in the County Recorder's office of COOK County, Illinois and secured by  
land as described in said Mortgage and commonly known as:

3027 VERNON  
BROOKFIELD, IL 60513

00795904

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage.

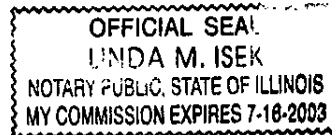
Deborah Crowder AWP  
DEBORAH CROWDER AWP  
PROVIDENT FUNDING GROUP INC., A CALIFORNIA CORPORATION

State of ILLINOIS  
County of Cook

On 9/28/2000 before me, personally appeared DEBORAH CROWDER personally known to me (or proved  
to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within  
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized  
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf  
of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Linda M. Isek



Investor Loan #: 08630977  
Loan #: 2310090025  
Report: 1129A

ATGF, INC.

1182-127 4/6

2/B

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**EXHIBIT 'A'**

**LEGAL DESCRIPTION**

THE SOUTH 1/3 OF LOT 3 IN BLOCK SEVEN IN BROOKFIELD HIGHLANDS, A  
SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27,  
TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS. APN # 15-27-422-028

Property of Cook County Clerk's Office