TRUSTEE'S DEED

TENANCY BY THE ENTIRETY

After Recording Mail to:

00795019

2000-10-11 13:17:14

Cook County Recorder

Box 430

Name and Address of Taxpayer:

Craig M. Safir and Jemifer A. Safir

1834 RIDGE #104

EVANSTON 12 (00201

THIS INDENTURE, made this September 15, 2000 between ALBANY BANK & TRUST COMPANY N.A., an association organized under the laws of the United States of America, as Trustee under the provisions of a Deed or Deeds in Trust, duly recorded and delivered to said Bank in pursuance of a Trust Agreement dated September 16, 1997, and known as Trust Number 11-5345, Party of the First Part, and Craig M. Safir and Jennifer A. Safir, Husband and Wife, Parties of the Second Part;

WITNESSETH, that said Party of the First Part, in consideration of the sum of TEN and NO/100 DOLLARS, and other good and valuable considerations in hand paid, does hereby good, sell and convey unto said Parties of the Second Part, not as Joint Tenants nor as Tenants in Common, but as TENANTS BY THE ENTIRETY with the right of survivorship, the following described real estate situated in Cook County, Illinois, to wit:

(See attached Exhibit "A" for legal description)

PIN # 11-18-111-016 and 11-18-111-017

Property Address: Unit 104 and Parking space 10; 1834-40 Ridge Avenue, Evanston, Illinois

together with the tenements and appurtenances thereunto belonging; TO HAVE AND TO HOLD the same unto said Parties of the Second Part forever, not in tenancy in common, but AS TENANTS BY THE ENTILETY with the right of survivorship.

This deed is executed by the Party of the First Part, as Trustee, as aforesaid, pursuant to and in he exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. SUBJECT, HOWEVER, to use liens of all Trust Deeds and/or Mortgages upon said real estate, if any, of record in said county; all unpaid general taxes and perial assessments and other liens and claims of any kind; pending litigation, if any, affecting the said real estate; building lines; buildings, liquor and other restrictions of record, if any; party wall rights and party wall agreements, if any; Zoning and Building Laws and Ordinances; mechanic's lien claims, if any, easements of record, if any; and rights and claims of parties in possession.

Property or Cook County Clerk's Office

IN WITNESS WHEREOF, said Party of the First Part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Trust Officer and attested by its Vice President, the day and year first above written.

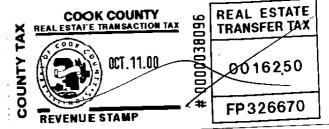
& TRUST COMPANY N.A., As Trustee aforesaid

Trust Officer

Vice President

Thomas E. Raleigh Trust Officer

COUNTY OF COOK)



I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT the above named Trust Officer and the above named vice President personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voiv mery act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 15th day or ceptember, 2000.

JULIA SHIMIZU NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 03/27/2004

**CITY OF EVANSTON** 

008331

Real Estate Transfer Tax

City Clerk's Office

PAID SEP 2 6 2000 AMOUNT \$

REAL ESTATE TRANSFER *T*ÁX

0032500

FP326669

Agent

Prepared by: THOMAS E. RALEIGH, Esq., General Counsel and Trust Officer, Albany Bank & Trust Company N.A., 3400 W. Lawrence Ave., Chicago, IL 60625-5188 - 267.7300, Ext. 268 FAX 773.267.9405

DO NOT MAIL RECORDED DEED TO ALBANY BANK. MAIL TO GRANTEE OR GRANTEE'S ATTORNEY OR AGENT.

007259123

महाजान च स्वार्थित । यह स्टाल्य

अध्यक्ष देव का बेह्मे । पण उन्हान । एता सार

00795019

EXHIBIT AA"

\*\*\*UNIT 104 AND PARKING UNIT P-10 IN GARDEN RIDGE LOFTS AND TOWNHOMES CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF CERTAIN PARCELS OF REAL ESTATE LOCATED IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 22, 2000 IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NUMBER 00365644, TOGETHER WITH AN APPURTENANT UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.\*\*\*

00795039

Property of Cook County Clerk's Office