UNOFFICIAL CO 7021 38 001 Page 1 0

2000-10-11 13:51:09

Cook County Recorder



SPECIAL WARRANTY DEED Statutory (ILLINOIS)

(Corporation to Individual)

THE GRANTOR

THE RYLAND GROUP, INC.

a corporation created and existing under and by virtue of the laws of the State of Maryland and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of Ten (\$10.00) DOLLARS, and other good and valuable consideration in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS TO AND WARRANTS (the "Grance", his/her/their heirs and assigns forever):

WOO-JIN LEE and YONG JI/ LEE, HUSBAND AND WIFE, not as tenants in common and not in joint tenancy, but as tenants by the entirety 545 W. HAPPFIELD DR., ARLINGTON HTS., IL. 60004

the following described Real Estate (the "Property") situated in the County of **Cook** in the State of Illinois, to wit:

PARCEL I:

LOT 4-2 IN GREENWOOD PLACE, BEING A SUBDIVISION IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, SAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 17, 1997 AS DOCUMENT 97772456, IN COOK COUNTY, ILLINOIS.

PARCEL II:

NON-EXCLUSIVE EASEMENT APPURTENANT FOR INGRESS, EGRESS AND DRIVEWAY FOR THE BENEFIT OF PARCEL I OVER COMMON AREA AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT 98499263.

Common Address: 2764 N. GREENWOOD AVE., ARLINGTON HEIGHTS, IL 60004

Permanent Index Number: 03-18-117-061

Together with the appurtenances thereunto belonging, or in anywise appertaining, and all the estate, right, title, interest, claim or demand whatsoever, of the Grantor, either in law or equity, of, in and to the Property TO HAVE AND TO HOLD the Property, unto the Grantee, his/her/their heirs and assigns forever.

And the Grantor, for itself, and its successors, does covenant to the Grantee, his/her/their heirs and assigns, that it has not done or suffered to be done, anything whereby the Property is, or may be, in any manner encumbered or charged, except as herein recited; and that it WILL WARRANT AND DEFEND, against all persons lawfully claiming by, through or under it.

211-

Property of Cook County Clerk's Office

SUBJECT TO: Covenants, conditions, restrictions and easements of record; and to General Taxes for 1999 and subsequent years; Zoning and Building Ordinances and Regulations.

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its OPERATIONAL VICE PRESIDENT and attested by its ASSISTANT VICE PRESIDENT this

THE RYLAND GROUP, INC.

BY:

Y)PETER G., OPERATIONAL VICE PRESIDENT

ATTEST:

SOLOMON\DAVID M., ASSISTANT VICE PRESIDENT

State of Illinois,

County of **Cook** ss.

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY that SKELLY PETER G. person ally known to me to be the OPERATIONAL VICE PRESIDENT of the RYLAND GROUP, INC. corporation, and SOLOMON\DAVID M. personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such OPERATIONAL VICE PRESIDENT and ASSISTANT VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this

Commission expire C

Notary Public

This Instrument was prepared by:

Melinda Thompson of The Ryland Group, Inc. 1051 Perimeter Drive, Suite 400 Schaumburg, IL 60173

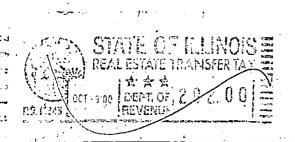
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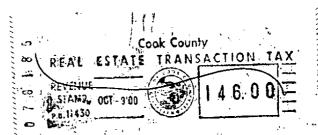
WOO-JIN LEE -2764 N. GREENWOOD AVE. **ARLINGTON HEIGHTS, IL 60004** SEND SUBSEQUENT TAX BILLS

WOO-JIN LEE

2764 N. GREENWOOD AVE.

ARLINGTON HEIGHTS, IL 60004





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