Prepared By:

When Recorded Mail To:

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2000-10-12 10:49:24

Cook County Recorder

WESTAMERICA MORTGAGE COMPANY 1 S. 660 MIDWEST ROAD OAKBROOK TERRACE, IL.

ATTN: JOYCE GRUDZIEN

Loan No. 3244

Commonly knows COURT 60193

Space Above This Line For Recorder's Use-

Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED. Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for

WESTAMERICA MORTCAGE COMPANY. A COLORADO CORPORATION 5655 S. YOSEMITE S., SUITE 460, ENGLEWOOD, CO. 80111

its successors and assigns, he ety assign and transfer to

NORTH AMERICAN MORTG G COMPANY 1301 HUDSON LANE. MONKCE, LA 71 LA 71201

its successors and assigns, all its right, title and interest in and to a certain mortgage executed by

RONALD WARD, A SINGLE MAI and MICHAEL L. KASPRZAK, A SINGLE MAN

, and bearing the date of the 15th day of tember AD day of

2000 A.D.

and recorded on the

,in the Office of the Recorder of COOK

County, State of Illinois

in Book

at Pages

. Legally described as follows:

*** SEE ATTACHED LEGAL DESCRIPTION

PROFESSIONAL NATIONAL TITLE NETWORK, INC.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

A / 15 / 2000 DATED:

Mortgage Electronic Registration Systems, Inc. ("MERS") P.O. Box 2026, Flint, MI 48501-2026

DOREATHEA WALKER, SECRETARY

RUDZIEN STATE OF ILLINOIS

COUNTY OF DUPAGE

)ss

09/15/2000 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared JOYCE GRUDZIEN AND DOREATHEA WALKER

to me personally known, who, being duly sworn by me, did say that he/she is the

VICE PRESIDENT

VICE PRESIDENT AND ASST. SECRETARY

of Mortgage Electronic Registration Systems,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

(Official Seal)

DEBORAH ANDERSON

Notary Public for the state of ILLINOIS My commission expires: JUNE 16.

MERS Phone: 1-888-679-6377 MIN: 1000312-0970324402-8

OFFICIAL SEAL **DEBORAH ANDERSON**

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:06/16/02

UNIT 1C. 718 KILLARNEY COURT OF THE LAKEWOOD CONDOMINIUM. AS DELINEATED ON PLAT OF SURVEY OF A PART OF LOT 16131 IN SECTION 2. WEATHERSFIELD UNIT 16. BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 27. TOWNSHIP 41 NORTH. RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS: WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST OF CHICAGO. A NATIONAL BANKING ASSOCIATION. AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 30. 1979 AND KNOWN AS TRUST NO. 46656. RECORDED IN THE OFFICE OF THE RECOPLER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 25252295 AS AMENDED FROM TIME TO TIME; TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION. AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATION. AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATION. AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATION. AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATION. AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATION. AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATION. AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATION. AND THE PERCENTAGES SHALL AUTOMATICALLY BE DEEDED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY. TAX ID S.E. THOUG