UNOFFICIAL COPY 17

2000-10-12 11:15:55

Cook County Recorder

23.50

PREPARED BY: DOCU-TECH, INC./L. WIMMER FOR CHICAGOLAND HOME MORTGAGE

8501 W. HIGGINS, #660 CHICAGO, IL 60631



RECORD AND RETURN TO: CHICAGOLAND HOME MORTGAGE

8501 W. HIGGINS #660 CHICAGO, I 60631

{Space Above This Line For Recording Data}

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers towells FARGO HOME MORTGAGE, INC. CALLEORNIA CORPORATION, 3601 MINNESOTA DRIVE, MAC X4701-022, BLOOMINGTON, MN 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 02, executed by ROBERT J. ECKL, I SINGLE PERSON

to CHICAGOLAND HOME MORTGAGE

CORPORATION

organia ed under the laws of

THE STATE OF ILLINOIS

and whose

principal place of business is 8501 WEST HIGGINS, SUITE #660, CHICAGO, ILLINOIS and recorded in Book/Volume No.

, page(s)

, as Document

No.

SEE SCHEDULE A

COOK County Records, State of

ILLINOIS

described hereinafter as follows:

PIN#'S 14-28-317-061-1060 AND 14-28-317-060

PROFESSIONAL NATIONAL THE NETWORK, INC.

COMMONLY KNOWN AS: 444 WEST FULLERTON PARKWAY UNIT 810 CHICAGO, ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

State of County of CHICAGOLAND HOME MORTGAGE AN ILLINOIS CORPORATION

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

ROBIN YBARRA, VICE PRESIDENT

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of aid ASSIGNOR, for the uses and purposes therein set forth.

Given under hand and official of 2000

Notary Public

My Commission Expires

Title:

Witness

State of

Witness:

UNOFFICIAL COPY796509 Fage 2 of

SCHEDULE A

PARCEL 1: UNIT 810 & UNIT P-93 IN THE PARK WEST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN PARTS OF LOT 1, 2 AND 3 IN F. DEMING'S SUBDIVISION OF LOTS 6, 7, 8 AND 9 OF OUTLOT "C" IN WRIGHTWOOD, BEING A SUBDIVISION OF THE SOUTHWEST 1/2 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97400395 TOGETHER WITH TIS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

RARCEL 2: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE COMMERCIAL PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE 444 WEST FULLERTON AVENUE DECLARATION OF COVENANTS. CONDITIONS. SRE COUNTY CIEPTS OFFICE RESTRICTIONS AND EASEMENTS RECORDED JUNE 5, 1997 AS DOCUMENT NUMBER 97400394.