

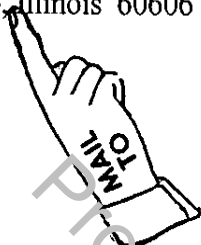
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06/15/00 13 001 Page 1 of 5  
2000-10-12 09:59:39  
Cook County Recorder 29.50

THIS INSTRUMENT  
PREPARED BY  
AND RETURN TO:  
ALAN D. PEARLMAN

Law Offices of Alan D. Pearlman, LLC  
20 North Wacker Drive, Suite 1500  
Chicago, Illinois 60606



**MODIFICATION OF MORTGAGE NOTE LINE OF CREDIT AGREEMENT,  
MORTGAGE AND OTHER SECURITY DOCUMENTS**

THIS MODIFICATION OF MORTGAGE NOTE LINE OF CREDIT AGREEMENT, MORTGAGE AND OTHER SECURITY DOCUMENTS ("Modification") is made and entered into as of the 2nd day of October, 2000, between ELSTON DEVELOPMENT L.L.C., a Delaware limited liability company ("Borrower"), with a mailing address c/o BAKER DEVELOPMENT CORPORATION, 1156 West Armitage, Chicago, Illinois 60614, ("Borrower") and THE PRIVATEBANK AND TRUST COMPANY, with a mailing address of 10 North Dearborn Street, Chicago, Illinois 60602, Attn: James A. Ruckstaetter (together with its successors and assigns, including each and every holder from time to time of the Note hereinafter described, the "Lender").

**RECITALS:**

WHEREAS, Lender has heretofore made a line of credit loan ("Loan") to Borrower in the principal amount of up to Ten Million and No/100 Dollars (\$10,000,000.00) as evidenced by a Line of Credit Mortgage Note (the "Note") dated as of August 28, 2000 made by Borrower to the order of Lender; and

WHEREAS, the Note is secured by, among other things, a Mortgage, Assignment of Leases and Rents and Security Agreement by Borrower in favor of Lender dated as of August 28, 2000 and recorded in the Office of the Recorder of Deeds of Cook County on Sept. 1, 2000 as Document Number 00682529 (the "Mortgage") which has been subsequently modified; and

WHEREAS, the Mortgage Note Line of Credit Agreement ("Agreement") contemplated that, from time to time, Borrower would utilize Advances from the Loan for the purpose of purchasing certain Parcels of real estate and that in conjunction therewith Borrower would extend the lien of the Mortgage to the Parcels of land as same are purchased from time to time; and

WHEREAS, simultaneous with execution hereof Borrower is obtaining an Advance to

41-100-1604 NEAR NORTH  
N 1001 000N  
N 1001 000N

purchase the Parcel(s) described on Exhibit A, "Additional Parcel" attached hereto and made a part hereof; and

**WHEREAS**, to further evidence and secure the Loan, Borrower did execute and deliver to Lender certain other documents, such other documents as modified are hereinafter referred to collectively as the "Other Security Documents" (the Note, the Agreement, the Mortgage and the Other Security Documents are sometimes hereafter referred to collectively as the "Loan Documents"); and

**WHEREAS**, as a condition to the Advance for the purchase of the Parcel, the Lender is requiring this Modification wherein the Agreement, the Mortgage and the Other Security Documents will be modified to extend the lien of the Mortgage to the Parcel described in Exhibit A.

**NOW, THEREFORE**, for and in consideration of Ten and No/100 Dollars (\$10.00) in hand paid, the mutual covenants and conditions herein contained, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties hereto do hereby agree as follows:

1. **Incorporation of Recitals**. The aforesaid recitals are hereby incorporated into this Modification by reference as if fully set forth in this Paragraph 1. Wherever the terms and conditions of this Modification conflict with the terms and conditions of the original Agreement and/or the Mortgage, the terms and conditions of this Modification shall control. In all other respects the parties do hereby ratify and declare to be in full force and effect the terms and conditions of the Agreement and the Mortgage. All capitalized terms not defined herein shall have the same meaning ascribed to same in the Loan Documents.

2. **Amendments to Mortgage**. From and after the date hereof any and all references in the Mortgage to the Real Estate shall be deemed to include the property legally described on Exhibit A which is attached hereto and made a part hereof. Thereafter the Real Estate shall consist of the property legally described on Exhibit B attached hereto and made a part hereof.

3. **Amendment to Mortgage Note Line of Credit Agreement and Other Security Documents**. From and after the date hereof any and all references to the Project and/or the Premises shall be deemed to refer to the real estate (and any and all improvements thereon) which is legally described on Exhibit B.

4. **Condition Precedent to Effectiveness of Modification**. The effectiveness of this Modification is subject to the conditions precedent that, concurrently with Borrower's execution and delivery of this Modification to Lender, Borrower shall: (i) pay to the order of Lender (or as otherwise directed by Lender) Lender's reasonable attorneys' fees (if any) and other reasonable costs (if any) incurred in connection with this Modification; and (ii) obtain a date down endorsement to the Title Insurance Policy required under the Loan Agreement in form and substance acceptable to Lender extending the coverage afforded by said Title Insurance Policy to include this Modification and thereby including the real estate legally described on Exhibit A within the insured land.

5. **References to Security Documents.** From and after the date hereof any and all references in the Agreement, the Note, the Mortgage and the Other Security Documents to the Loan Documents be deemed to refer to such documents as modified by this Modification.

6. **Reaffirmation of Representations and Warranties.** Borrower hereby reaffirms as true and correct in all respects, as of the date hereof, any and all representations and warranties contained in the Agreement, the Note, the Mortgage and the Other Security Documents.

7. **Reaffirmance of Covenants.** Borrower hereby reaffirms and agrees to perform all of the terms, covenants, conditions and obligations applicable to such parties as set forth in the Agreement, the Note, the Mortgage and the Other Security Documents as herein modified.

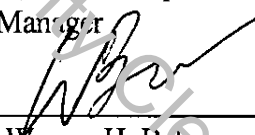
8. **Laws of Illinois.** This Modification shall be covered and construed under the laws of the State of Illinois.

IN WITNESS WHEREOF, the parties have caused this Modification to be executed pursuant to authority duly granted as of the date and year first written above.

BORROWER:

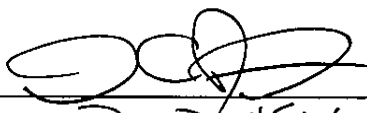
ELSTON DEVELOPOMENT L.L.C., a Delaware  
limited liability company

By: Baker Development Corporation  
Its: Manager

By:   
Name: Warren H. Baker  
Its: President

LENDER:

THE PRIVATEBANK AND TRUST COMPANY

By:   
Name: DAVID NELSON  
Its: AMD

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STATE OF ILLINOIS     )  
                                      ) SS.  
COUNTY OF Cook        )

I, FELICE BRESSLER, a notary public in and for said County in the State aforesaid, do hereby certify that **Warren H. Baker**, President of Baker Development Corporation as manager of **Fiston Development L.L.C.**, personally known to me to be the same person whose name is subscribed to the foregoing Modification of Construction Loan Agreement, Mortgage and Other Security Documents, appeared before me this day in person and acknowledged that he signed and delivered said instrument on behalf of said company and as his free and voluntary act, and as the duly authorized and free and voluntary act of the company, for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 2nd day of October, 2000.



[Signature]  
Notary Public

STATE OF ILLINOIS     )  
                                      ) SS.  
COUNTY OF COOK        )

I, DONALD PLANTZ, a notary public in and for said County in the State aforesaid, do hereby certify that DAVID C. NEUSON, of **THE PRIVATEBANK AND TRUST COMPANY**, personally known to me to be the same person whose name is subscribed to the foregoing Modification of Construction Loan Agreement, Mortgage and Other Security Documents, appeared before me this day in person and acknowledged that he/she signed and delivered said instrument, on behalf of the bank and as his/her free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 4<sup>TH</sup> day of OCTOBER, 2000.



[Signature]  
Notary Public

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EXHIBIT "A"

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LEGAL DESCRIPTION OF ADDITIONAL PARCEL

STREET ADDRESS: 2019 N HOLLY STREET  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 14-31-219-019-0000

**LEGAL DESCRIPTION:**

THE NORTHWESTERLY 17.00 FEET OF SUB LOT 15 (AS MEASURED ON THE SOUTHWESTERLY LINE THEREOF) AND SUB-LOT 16 (EXCEPT THE NORTHWESTERLY 6.00 FEET THEREOF, AS MEASURED ON THE SOUTHWESTERLY LINE THEREOF) IN THOMAS HURFORD'S SUBDIVISION OF LOT 1 IN BLOCK 21 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.