

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)



FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST
WAS FILED.

00093815

Above Space for Recorder's Use Only

Loan #: 0000594889

Recon #: 158842

Invoice #: FMC081898

KNOW ALL MEN BY THESE PRESENTS

THAT FEDERAL NATIONAL MORTGAGE ASSOCIATION BY FLEET MORTGAGE CORP F/K/A FLEET REAL ESTATE FUNDING CORP AS ATTORNEY IN FACT. POA 12/28/95 95-899462 DOES HEREBY CERTIFY that a certain Deed of Trust/Mortgage dated August 21, 1971, made by CHICAGO CITY BANK AND TRUST COMPANY AS TRUSTEE, UNDER TRUST 39106 PER TRUST AGREEMENT DATED JULY 26, 1971 to MORTGAGE ASSOCIATES, INC. and recorded on 12/28/71 as Instrument/Document No. 21760290 in Cabinet/Book at Drawer/page , and Rerecorded on as Instrument/Document No. N/A in Cabinet/Book N/A at Drawer/page N/A in the office of the Recorder of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: SEE ATTACHED LEGAL DESCRIPTION

Permanent Real Estate Index Number(s): 24-34-406-008

Address(es) of premises: 13315 S KILDARE, ROBBINS, IL 60172

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal dated: August 18, 1998

J. Williamson
J. Williamson VP

Karen Mocerino
Karen Mocerino AVP

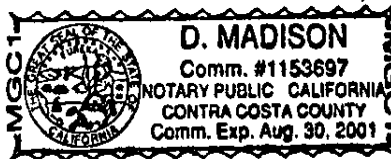


STATE OF CALIFORNIA) S.S.
COUNTY OF CONTRA COSTA)

On August 18, 1998, before me, D. MADISON, personally appeared J. Williamson VP and Karen Mocerino, AVP, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same on his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the same.

WITNESS my hand and official seal.

Signature *D. Madison*
D. MADISON



AFTER RECORDING RETURN TO: *Muni* to:
CHRISTINE DONLAP
C/O C C B & T #108
13315 S KILDARE
ROBBINS, IL 60172
LAKESHORE TITLE AGENCY
1301 E. HIGGINS RD.
ELK GROVE VILLAGE, IL 60007
888 938 15

PREPARED BY:
Sandy Grantz, Reconveyance Officer
STANDARD TRUST DEED SERVICE COMPANY
P. O. BOX 5070
CONCORD, CA 94525-0070

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Property of Cook County Clerk's Office



RECORDED
INDEXED
MAY 10 1900
CLERK'S OFFICE
CHICAGO, ILL.

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MAY 10 1900
CLERK'S OFFICE
CHICAGO, ILL.

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00796883

LOT 8 IN BLOCK 8 IN LINCOLN MANOR WEST, A SUBDIVISION IN THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF A LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID SOUTHEAST 1/4 OF THE SOUTHEAST 1/4, 1070 FEET NORTH OF THE SOUTHEAST CORNER THEREOF TO A POINT ON THE WEST LINE OF SAID SOUTHEAST 1/4 OF THE SOUTHEAST 1/4, 1198.52 FEET NORTH OF THE SOUTHWEST CORNER OF THE SOUTHEAST 1/4 OF SAID SECTION 34 AND OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN TOWNSHIP OF WORTH, COOK COUNTY, ILLINOIS AS PER PLAT RECORDED MAY 3, 1946 AS DOCUMENT 13785292 AND RERECORDED JUNE 25, 1946 AS DOCUMENT NO. 13832071 IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION:

CKA:13315 S. KILDARE AVENUE, ROBBINS, IL 60472
PIN: 24-34-406-008

Property of Cook County Clerk's Office