SE E. COLE

NO, 835 June, 1993 RELEASE OF MORTGAGE (FICE STIDE P

14:19:32

Cook County Recorder

47.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE

OF TITLES IN WHOSE OFFICE	
THE MORTGAGE OR DEED OF	Above Space For-Recorder's Use Only
TRUST WAS FILED.	00093815
KNOW ALL MED RY. THESE PRESENTS. That	Alaro Home Improvement
Corporation 5366 D. ELSTIN A	senue Chicago, Il 60630
of the County of Cook and State of Illinois	or and in consideration of the payment of \$300.00
the indebtedness secured by the Virginia hereinafter mention	ماست ما ما oned, and the cancellation of all the notes
thereby secured, and of the sum of one dollar, the receipt whereof	. —
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto	wine Gentry Dunley & & H
13315 5. Kildare Robins Tie 604	
heirs, legal representatives and assigns, all the light, title, i	<u> </u>
may have acquired in, through or by a certain wor	tsase, bearing date the US_ day of \$ 1
November 1994, and recorded in the Recorder's Office of	County, in the State of
Illinois, in book of records, on page, as document	(No. 04028065, to the premises
therein described as follows, situated in the County of	Oh State of
Illinois, to wit: 1 #8 In BlockBIN Lincoln Ma	
of the Southeast quarter of Section	34, Township 37 North, RANGE
13 East of the Third Principal Men from a point on the East line of	- mi & inthe East Quarter of
the southeast quarter, 1070 feet	North of the Southeast quarter
	1 1
Suppose and dection 39.	lown susper since
Fast of the fluver principal	The state of the s
Cook County, Il as per Plat	recorded May 5, 196, as
Locement Mumber 13785292 1946 as Clocement Number 138 together with all the appurtenances and privileges thereunto belong	BZO71 12 Cook County ILL.
Permanent Real Estate Index Number(s): 24-34	4-406-008 - Robbins, IL 60472
Address(es) of premises:	- LOUBINS, IL GOTTO
Witness hand and seal, this day of	1 Ochon 19 al
10 5 5 5 mg	kurght Robinson (SEAL)
OFFICIAL SEAL	(SEAL)
NOTARY PUBLIC, STATE OF ILLINOIS, MY COMMISSION EXPIRES 11-7-2001	AFF Accountant (SEAL)
	17.
This instrument was prepared by NAME AND MODERSS)	Jobinson
	•

## **UNOFFICIAL COPY**

STATE OF JUINOIS	- 1	00796884	•
COUNTY OF COOK	SS.	00596003	
Loveta E	11,00		
in and for said County, in the State aforesaid, Do		Red in Cad	y public
personally known to me to be the	O HEREBY CERTIFY the	ad Topics	
personally known to me to be the	President of ACAR Dration, and Eading	p Mone suprover	
			rsonally
same persons whose names are subscribed to the	<del></del>	nd personally known to me t	. ,
and severally acknowledged that as such		•	·
signed and delivered the said instrument and ca		•	•
pursuant to authority (Non by the Board of	-	-	
act, and as the free and voluntary act of said cor		•	·
GIVEN under my hand and Notice	14		1998
NAME OF THE PARTY	Souther !	UT	
		NOTARY PUBLIC	•
1330 1330 1346 1346 1346 1346 1346 1346 1346 1346	Commission Expires		
LORETCAM SEAL NOTARY PIECE AM. ELLIOTT			
NOTARY PUBLIC STATE OF PLENOIS  MY COMMISSION EXPIRES 11-7-2001		<del></del>	
in alter	Y/yx	•	
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OFF. 14' SE LORE. \ \ \ \ \ \ \ \ EL NOTARY PUELIO STATE O MY COMMISSION EXPIRES	AL LIOTT	0/Z.	•
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9 -	.		GENCY RD. JL 60007 OLE *
By Corporation  TO			LAKESHORE TITLE AGENCY 1301 E. HIGGINS RD. LK GROVE VILLAGE, IL 6000 (000) \$32/5 GEORGE E. COLE? LEGAL FORMS
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Cor	ROPE		SHOP 301 E. ROVE ) 000 S 00 RG
By Corporation  TO	OF PI		LAKESHORE TITLE AL 1301 E. HIGGINS I 1301 E. HIGGINS I 000939/5 GEORGE E. CC LEGAL FORN
	RESS		!!
	ADDRESS OF PROPERTY		MAIL 10
11   1   1	n ~ 1 1	11 •	"

## **UNOFFICIAL COPY**

00796884

LOT 8 IN BLOCK 8 IN LINCOLN MANOR WEST, A SUBDIVISION IN THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF A LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID SOUTHEAST 1/4 OF THE SOUTHEAST 1/4, 1070 FEET NORTH OF THE SOUTHEAST CORNER THEREOF TO A POINT ON THE WEST LINE OF SAID SOUTHEAST 1/4 OF THE SOUTHEAST 1/4, 1198.52 FEET NORTH OF THE SOUTHWEST CORNER OF THE SOUTHEAST 1/4 OF SAID SECTION 34 AND OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN TOWNSHIP OF WORTH, COOK COUNTY, ILLINOIS AS PER PLAT RECORDED MAY 3, 1946 AS DOCUMENT 13785292 AND RERECORDED JUNE 25, 1946 AS DOCUMENT NO. 13832071 IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION:

CKA:13315 S. KILDARE AVEIUE, ROBBINS, IL 60472

PIN: 24-34-406-008

ROBBINS, 12