

UNOFFICIAL COPY 00796005

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2000-10-12 08:39:16
Cook County Recorder 23.50

Loan No. 0005700717103

After Recorded Return
to:
FIRST AMERICAN TITLE
INSURANCE CO.
2300 N. BARRINGTON RD.,
#200
HOFFMAN ESTATES, IL
60195



Property of Cook County Recorder's Office

RELEASE OF MORTGAGE

CHASE MORTGAGE COMPANY - WEST F/K/A MELLON MORTGAGE COMPANY, in consideration of having received full payment of all sums secured to be paid by the mortgage dated September 15, 1995, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 95636381, releases, conveys and quit claims unto J. MICHAEL KRAUSE, A SINGLE PERSON NEVER MARRIED all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

UNIT 3-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TOWNHOMES OF BRIGHT RIDGE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 85071143, AS AMENDED IN THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NO. 07-23-102-014-1063

23 BRIGHT RIDGE DR., SCHAUMBURG, IL 60194

IN WITNESS WHEREOF, said CHASE MORTGAGE COMPANY - WEST F/K/A MELLON MORTGAGE COMPANY, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, September 29, 2000.

CHASE MORTGAGE COMPANY - WEST F/K/A
MELLON MORTGAGE COMPANY

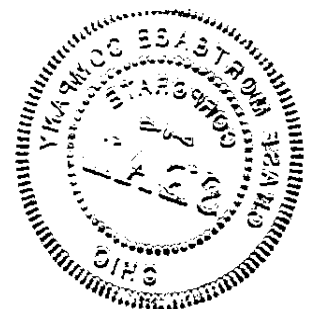
BY: Chris White
CHRIS WHITE
Vice President



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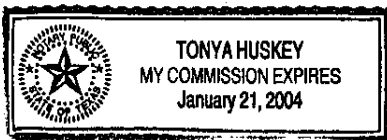
00796005

STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MORTGAGE COMPANY - WEST F/K/A MELLON MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, September 29, 2000.



Tonya Huskey
Notary Public in and for
the State of TEXAS

This document was prepared by:
ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL RD. SUITE 300
HOUSTON, TEXAS 77090

17-908