

UNOFFICIAL COPY

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6634/0022 25 001 Page 1 of 3  
2000-10-12 08:47:46  
Cook County Recorder 25.50

Loan No. 0005800505209



After Recorded Return  
to:  
ACCUTRAN SERVICES, INC.  
15531 KUYKENDAHL, #300  
HOUSTON, TX 77090

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MORTGAGE COMPANY - WEST F/K/A MELLON MORTGAGE COMPANY, A COLORADO CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated November 21, 1996, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 96967846, releases, conveys and quit claims unto FRANK J. GIUNTA AND CATHERINE A. GIUNTA HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

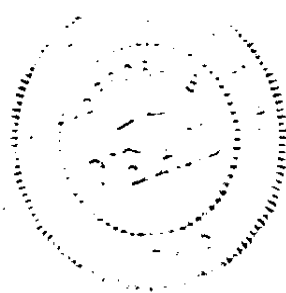
PIN NO. 06-29-400-039

1658 SCARLET COURT, BARTLETT, IL 60103

IN WITNESS WHEREOF, said CHASE MORTGAGE COMPANY - WEST F/K/A MELLON MORTGAGE COMPANY, A COLORADO CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, September 29, 2000.

CHASE MORTGAGE COMPANY - WEST F/K/A  
MELLON MORTGAGE COMPANY, A COLORADO  
CORPORATION

(SEAL)



BY:

*Chris White*

CHRIS WHITE  
Vice President

*SK  
Mey*

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00798015

THAT PART OF LOT 156 IN AMBER GROVE UNIT 7, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND RECORDED AS DOCUMENT NUMBER 95-251723 DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEASTERLY CORNER OF SAID LOT 156, THENCE SOUTHWESTERLY ALONG THE ARC OF A NON-TANGENTIAL CURVE, CONCAVE TO THE SOUTHEAST AND HAVING A RADIUS OF 60.00 FEET, A DISTANCE OF 50.00 FEET AND WHOSE CHORD LENGTH OF 48.57 FEET BEARS SOUTH 53 DEGREES 22 MINUTES 7 SECONDS WEST; THENCE NORTH 60 DEGREES 30 MINUTES 16 SECONDS WEST A DISTANCE OF 143.29 FEET; THENCE NORTH 4 DEGREES 3 MINUTES 51 SECONDS EAST A DISTANCE OF 24.82 FEET; THENCE NORTH 73 DEGREES 33 MINUTES 9 SECONDS EAST A DISTANCE OF 143.59 FEET; THENCE SOUTH 12 DEGREES 45 MINUTES 29 SECONDS EAST A DISTANCE OF 109.69 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PROPERTY of Cook County Clerk's Office

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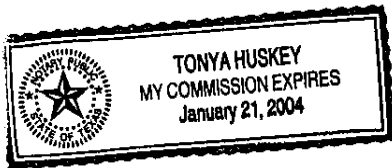
0079.015

STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MORTGAGE COMPANY - WEST F/K/A MELLON MORTGAGE COMPANY, A COLORADO CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, September 29, 2000.



*Tonya Huskey*  
Notary Public in and for  
the State of TEXAS

This document was prepared by:  
ACCUTRAN SERVICES, INC.  
15531 KUYKENDAHL RD. SUITE 300  
HOUSTON, TEXAS 77090

17-908