

Recording requested by:
Columbia Mortgage and Funding Corp.
5635 W. Belmont Ave., Suite 2W
Chicago, IL 60634



When recorded, mail to:
Bank One, NA
10300 Kincaid Dr.
Fishers, IN 46038-9543
Mail Code: IN1-9802

PN: 25-12-106-079

Space above this line for Recorder's use

5592593

Corporation Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS THAT, Columbia Mortgage and Funding Corp. (Assignor), 5635 W. Belmont Ave., Suite 2W, Chicago, IL 60634, for consideration paid, does hereby assign and set over to Bank One, NA 10300 Kincaid Drive, Fishers, IN 46038 (Assignee), that certain mortgage for \$69,000.00 dated 02/29/00 from DEBRA A. JACKSON, DIVORCED, to Columbia Mortgage and Funding Corp., filed for record in the office of the County Clerk of COOK, State of IL, on the 7 day of March, 2000, and recorded as instrument no. 00162779, in book ---, page --- of the records of said county, together with the note or notes therein mentioned and all indebtedness secured thereby.

Property Address: 9635 S. EUCLID, CHICAGO, IL 60617-
Legal Description: SEE ATTACHED

I hereby certify that the precise residence of the within named Assignee is:
10300 Kincaid Dr.
Fishers, IN 46038-9543

9/13/00
Columbia Mortgage and Funding Corp.

By: *[Signature]*
Lana S. Holland, Mortgage Loan Officer
of Bank One, NA, POA for Columbia Mortgage and Funding Corp.

State of Indiana
County of Hamilton

On 9/13/00, before me, Beverly E. Martin, a Notary Public in and for said State, personally appeared Lana S. Holland who executed the within instrument as Mortgage Loan Officer, personally known to me, who by me being duly sworn, did dispose and say that they reside at 10300 Kincaid Dr., Fishers, IN 46038-9543, to be the person who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-laws or a resolution of its Board of Directors.

(SEAL)



Beverly E. Martin
Beverly E. Martin, Notary Public
County of residence: Marion

My commission expires June 10, 2001.

This instrument was prepared by Martha Diamond at Bank One, NA, 10300 Kincaid Dr., Fishers, IN 46038-9543.

Martha Diamond

*5-4
1-2
5-
my
JHC*

UNOFFICIAL COPY

00162779

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2000-03-07 15:09:00
Cook County Recorder 33.50

00798036



MAIL TO

WHEN RECORDED MAIL TO:

COLUMBIA MORTGAGE & FUNDING
CORP.
5635 W. BELMONT AVENUE, SUITE 2
WEST
CHICAGO, ILLINOIS 60634
Loan No. JACKSON

RECEIVING
5592593
Account Number
8.31.00
Date Received
Branch Number

00162779

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on FEBRUARY 29, 2000.
The mortgagor is DEBRA A. JACKSON, *Divorced not since remarried*

COLUMBIA MORTGAGE & FUNDING CORP.
which is organized and existing under the laws of ILLINOIS, and whose address is
5635 W. BELMONT AVENUE, SUITE 2 WEST
CHICAGO, ILLINOIS 60634

("Borrower"). This Security Instrument is given to

SIXTY NINE THOUSAND AND 00/100***** DOLLARS (U.S. \$ 69,000.00). Borrower owes Lender the principal sum of
Dollars (U.S. \$ 69,000.00). This debt is evidenced by Borrower's note dated the same date as this
Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and
payable on APRIL 1, 2030. This Security Instrument secures to Lender: (a)
the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the
Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this
Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument
and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described
property located in COOK County, Illinois:

THE SOUTH 19 FEET AND 7 INCHES OF THE NORTH 24 FEET AND 1 INCHES OF
LOT 27 IN BLOCK 14 IN VAN VLISINGEN HEIGHTS SUBDIVISION A
SUBDIVISION OF PARTS OF THE EAST 2/3 OF THE NORTHWEST 1/4 AND OF THE
WEST 1/2 OF THE NORTHEAST 1/4 NORTH OF THE INDIAN BOUNDARY LINE IN
SECTION 12, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 25, 1926, AS
DOCUMENT 9286759, IN COOK COUNTY, ILLINOIS.
A.P.N.: 25-12-106-079