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Cook County Recorder

23.50



Recording Requested by GUARANTY BANK, S.S.B.

When Recorded Mail To: COUNTY RECORDER SERVICES, inc. 900 E. Palmer Ave. #8 Glendale, CA, 91205

This Space for Recorders Use only

CRS #: 99157 C%.N# 3000692 BOFA9 2004836538 INV: FREDDIE MAC INVLN#: 163628386 INVPOOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 400% V. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to BANK OF AMERICA, N.A. whose address is 475 CROSSPOINT PARKWAY, GETZVILLE, NY 14068 all interest under that certain Mortgage, dated 03/10/1999, in the amount of \$131000.00, executed by DONALD C. MCHUGH, A SINGLE PERSON, Grantor, to GN MORTGAGE CORPORATION, and recorded on (3/16/1999, Instrument #: 99249295 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as: THE WEST 50 FEET OF THE EAST 350 FEET OF THE WEST OT FEET OF THE NORTH 235.8 FEET OF BLOCK 1 IN GEORGE W. JOHNSON'S SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE FURLYWEST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (AS PER PLAT RECORDED MARCH 11, 1908 IN BOOK 97 OF PLATS PAGE 41) IN COOK COUNTY, ILLINOIS. PIN # 29-31-117-005 2314 MAPLE ROAD HOMEWOOD II 60430- 29-31-117-005 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated August 28, 2000.

GN MORTGAGE CORPORATION

DICK DIVALE, SECRETARY

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On August 28, 2000 before me, P. RADER, COMM EXP: 07/30/2003

personally appeared <u>DICK DIVALL</u>, <u>SECRETARY</u>, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

P. RADER, COMM EXP: 07/30/2003

Notary Public 1-IL-ASN.GN1 S CO.





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